

Official Record

Requested By
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 6 Fee: \$19.00

Recorded By: MS RPTT:

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 34296²⁰⁴ Certificate Number 10646

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Elko)

I, Scott MacRitchie

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is BDSA, LLC

of all a portion of Permit No. 34296, Cert. No. 10646 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0 acre feet annually

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Portion of SE1/4 NW1/4 of Section 7, T.34 N., R.55 E., M.D.B. & M., being a portion of Assessor's parcel number 083-002-032. (Assessor's plat map attached for reference)

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$\$\$00 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

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Permit/Cert No. 34296/10646

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portion of the SE1/4 NW1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M. Parcel No. 1 as shown on attached Parcel Map No. 213012, File No. 673222 being Assessor's parcel number 006-09P-158. (Assessor's plat map attached for reference)

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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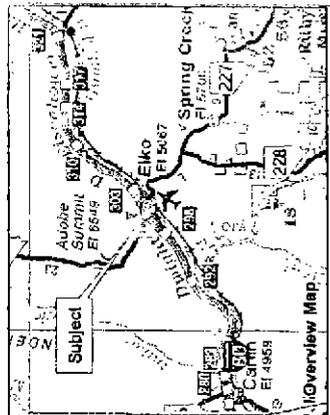
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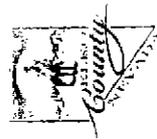
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Crestview Subdivision

Township 34 N, Range 55 E, Section 7
of the Mount Diablo Meridian, Nevada



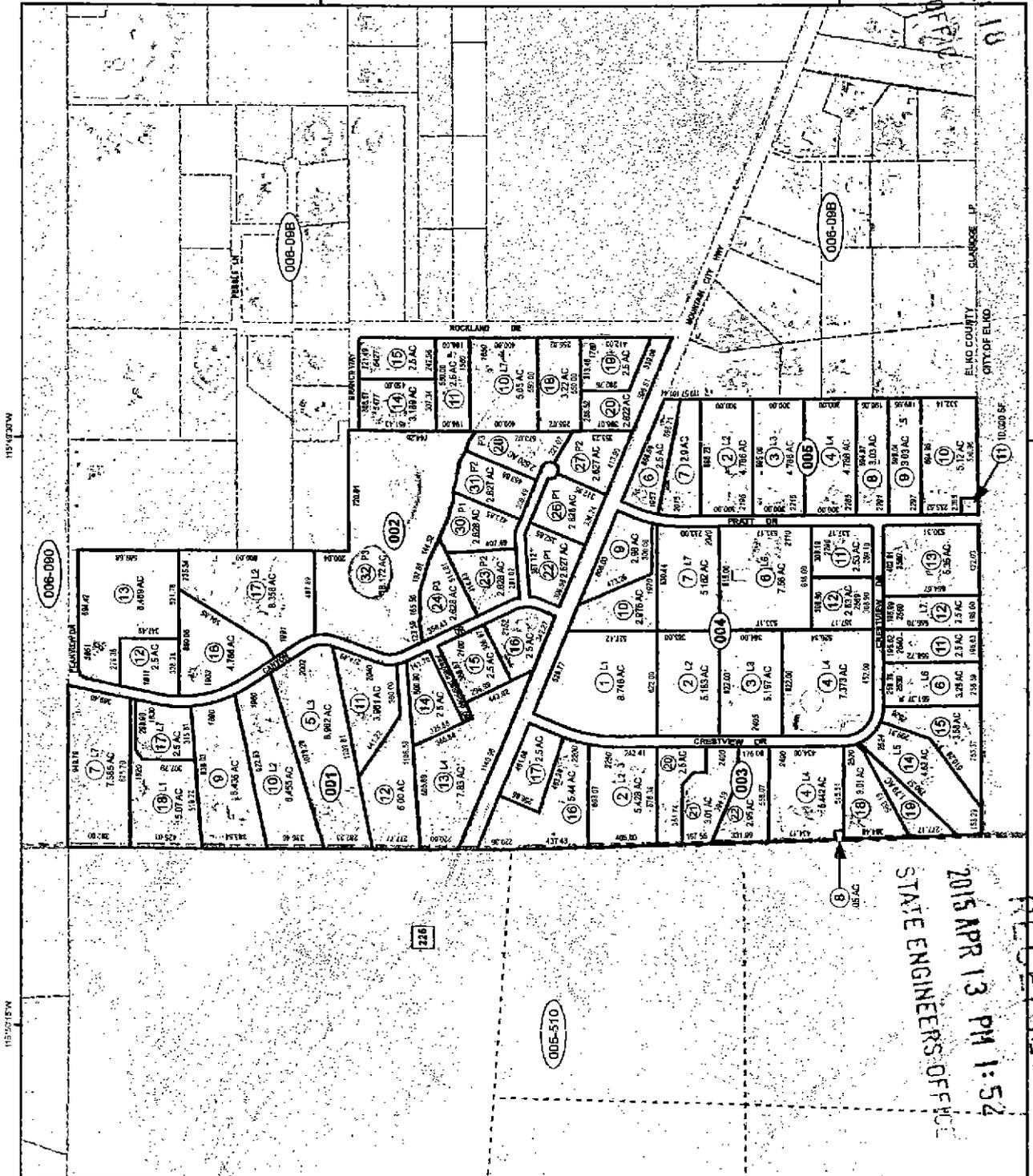
Legend
Subject Parcel
Parcel
Township/Range



Reference Documents:
Map # 186613, 667225, 669580, 669771

LATITUDE AND LONGITUDE ARE APPROXIMATE
This map does NOT represent a survey.
It is compiled from official records, including
AUGUST 1994 Books. Recorded documents
may be obtained for detailed legal information.
This map is prepared by Elko County Assessor.
Other maps are forbidden.

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