

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 26 1977

Returned to applicant for correction

Corrected application filed

Map filed AUG 26 1977 under 33367

The applicant DOUBLE J A LAND & LIVESTOCK COMPANY

Post Office Box 797, of Sparks Nevada 89431

Street and No. or P.O. Box No. City or Town hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

September 9, 1970, Nevada

1. The source of the proposed appropriation is Drain Ditch Name of stream, lake or other source.

2. The amount of water applied for is 6.0 cfs second-feet One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation Purposes Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 1,070 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SE 1/4 of the SW 1/4 of Section 18, Township 11 North, Range 24 East, M.D.B. & M., or at a point from which the East Quarter Corner of Section 19, Township 11 North, Range 24 East, M.D.B. & M., bears South 34° 54' East, a distance of 4,766 feet.

6. Place of use E 1/2 SE 1/4, East 200 feet of the W 1/2 SE 1/4, East 200 feet of the SW 1/4 NE 1/4, E 1/2 NE 1/4, NW 1/4 NE 1/4, all in Section 24, Township 11 North, Range 23 East, M.D.B. & M.; E 1/2 SE 1/4, SW 1/4 SE 1/4, all in Section 13, Township 11 North, Range 23 East, M.D.B. & M.; Portion of the SW 1/4 and a Portion of the W 1/2 NW 1/4, all in Section 19, Township 11 North, Range 24 East, M.D.B. & M.; SW 1/4, N 1/2 NE 1/4 NE 1/4, SW 1/4 NW 1/4, E 1/2 NW 1/4, W 1/2 NE 1/4, all in Section 18, Township 11 North, Range 24 East, M.D.B. & M.; SE 1/4 SW 1/4, SW 1/4 SE 1/4, SE 1/4 SE 1/4, NE 1/4 SE 1/4, all in Section 7, Township 11 North, Range 24 East, M.D.B. & M., Lyon County, Nevada.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) construction of a sump and installation of a pump to pump the water from the drain ditch into a pipeline and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$5,000
- 10. Estimated time required to construct works..... 3 years
- 11. Estimated time required to complete the application to beneficial use..... 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... Double J A Land & Livestock Company

By s/B. J. Vasey Agent
 B. J. Vasey - Vasey-Scott Engineering Co. Inc.
 2989 Highway 50 East
 Carson City, Nevada 89701

Compared..... bc/ga

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This Application is hereby denied on the grounds that their granting would tend to impair the value of existing rights and would therefore be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 9th day of January

A.D. 19 79
William J. Newman
 State Engineer