

AMENDED  
APPLICATION FOR PERMIT

Nº 33160

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 15 1977

Returned to applicant for correction..... FEB 2 1978

Corrected application filed..... APR 3 1978

Map filed..... APR 3 1978

The applicant..... Murray L. Perkins

Box 481....., of Overton.....  
Street and No. or P.O. Box No. City or Town

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... to drill water well with 12"  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2 or less.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  sec. 6,

T16S, R68E, MDB&M, 1,320.82' at S 89° 49' E, from the SW corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Sec. 6, T16S, R68E, MDB&M.  
it should be stated.

6. Place of use..... the SW $\frac{1}{4}$  of sec. 6, T16S, R68E, MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... 1 January..... and end about..... 31 December....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... pipes and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$25,000.....
- 10. Estimated time required to construct works.....2 years.....
- 11. Estimated time required to complete the application to beneficial use.....3 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant s/ Murray Perkins.....

By s/ Murray Perkins.....

P.O. Box 481  
Overton, Nevada 89040

Compared lp/bl ja/bt.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is denied on the grounds that this appropriation of underground water for irrigation would tend to impair the value of existing rights and would be detrimental to the public interest and welfare within the Lower Moapa Valley Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this.....16th.....day of.....SEPTEMBER.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 County Recorder

A.D. 1982.....  
  
 State Engineer