

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office... AUG 8 1977

Returned to applicant for correction... JAN 9 1978

Corrected application filed... MAR 08 1978

Map filed... MAR 8 1978

The applicant... Clarvid A. Lewis

Box 15, of Moapa, Nevada 89025

Street and No. or P.O. Box No. City or Town State and Zip Code No. hereby make... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is... underground

2. The amount of water applied for is... 2.5 second-feet

(a) If stored in reservoir give number of acre-feet... acre-feet

3. The water to be used for... Irrigation and Domestic Purposes

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)... 160

(b) Stockwater (state number and kinds of animals to be watered)...

(c) Other use (describe fully under "No. 12. Remarks")...

(d) Power:

(1) Horsepower developed...

(2) Point of return of water to stream...

5. The water is to be diverted from its source at the following point: within the NW 1/4 SW 1/4 of Section

14, Township 13 South, Range 63 East, MDB&M, or at a point from

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, which the Southwest corner of said Section 14 bears South 02° 30' 00" it should be stated. West a distance of 2600 feet.

6. Place of use SW 1/4 SE 1/4, section 14, T.13S., R.63E., S 1/2 SW 1/4, section 14

Describe by legal subdivision, if on unsurveyed land it should be so stated. T.13S., R.63E., NW 1/4 SW 1/4, section 14, T.13S., R.63E.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) from well through ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$7,000.00.....
- 10. Estimated time required to construct works. 2 years after application approved.....
- 11. Estimated time required to complete the application to beneficial use.....2 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This application is in support of the Carey Act Application.....

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Applicant Claruid A. Lewis.....

By s/ Richard J. Baughman.....  
 Richard J. Baughman  
 2325 W. Charleston Blvd.  
Las Vegas, NV 89102

Compared lp/dh..... b1/bc.....

.....DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

.....This application is herewith denied on the grounds that the.....  
 .....granting thereof would adversely affect existing rights and would.....  
 .....be detrimental to the public interest and welfare.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No.....Issued.....  
 Recorded.....Bk.....Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I.....  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this.....19th.....day of.....APRIL.....

A.D. 19 84  
  
 State Engineer