



**THE STATE OF NEVADA**  
**APPLICATION TO APPROPRIATE WATER**

**Name of applicant:** CRABTREE, BLANCHE  
**Source:** UNDERGROUND  
**Basin:** WHITE RIVER VALLEY  
**Manner of Use:** IRRIGATION-DLE  
**Period of Use:** March 1st to October 1st  
**Priority Date:** 07/15/1977

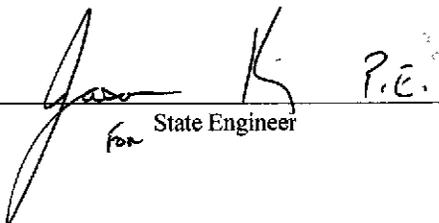
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of May, A.D. 2008

  
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for State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 15 1977

Returned to applicant for correction..... OCT 12 1977

Corrected application filed.....

Map filed..... OCT 12 1977

The applicant..... Blanche Crabtree

842 Avenue F, of East Ely, Nevada 89315

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Source

2. The amount of water applied for is 2.7 c.f.s. second-feet

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and Domestic

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW 1/4 NW 1/4 Section 27,

T.12N., R.62E., M.D.B.&M.; at a point from which the NW corner of said Section 27 bears N. 54° 24' W. a distance of 1526.4 feet.

6. Place of use. SE 1/4 SW 1/4 Section 22, W 1/2 NW 1/4 and the NW 1/4 SW 1/4 Section 27,

T.12N., R.62E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill and case irrigation well, equip with deepwell pump, motor, and irrigation sprinkling system.

- 9. Estimated cost of works \$20,000
- 10. Estimated time required to construct works one year
- 11. Estimated time required to complete the application to beneficial use three years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Blanche Crabtree

By s/ Henry C. Conrad  
Henry C. Conrad  
P.O. Box 1147  
McGill, Nevada 89318

Compared bc/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....,
Cultural map filed.....	
Certificate No.....Issued.....	A.D. 19.....
Recorded.....Bk.....Page.....	
.....County Recorder	.....State Engineer