AMENDED

№ 31974

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 8 1977

Returned to applicant for correction AUG 26 1977

Corrected application filed JUN 15 1977

Map filed OCT 5 1977

The applicant Robert E. & Caroline A. Hartman

, of Fish Lake Valley,
Street and No. or P.O. Box No. City or Town

Nevada 89049, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 4.1 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for domestic and irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 240

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NW¼ of NW¼ Sec 34, T1S, R35E, M.D.B.&M. or at a point from which the NW corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 34 bears N 2°0' W a distance of 1145.70 feet. R.H.
it should be stated.

6. Place of use SW¼ of SW¼, SE¼ of SW¼, NW¼ of SE¼, NE¼ of SE¼, SW¼ of SE¼,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE¼ of NE¼ of Sec. 34, T1S, R35E., M.D.B.&M. R.H.

7. Use will begin about Jan 1st and end about Dec 31st, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation system. R.H.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $20,000 R.H.

10. Estimated time required to construct works 5 yrs

11. Estimated time required to complete the application to beneficial use 5 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act Application

Applicant s/Caroline A. Hartman

By

Compared bc/ga

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ DENY the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water for irrigation and use of the water applied for and requested from the area described in the application would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of MARCH, A.D. 19 78

State Engineer

218 (Rev.)