

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 6 1977

Returned to applicant for correction AUG 24 1977

Corrected application filed JAN 20 1978

Map filed DEC 22 1977

The applicant Arthur O. Johnson

of Fishlake Valley, Nevada

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is (existing well) - underground

2. The amount of water applied for is 5.4 c.f.s. second-foot

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation & domestic

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 SW 1/4 Sec. 22, T. 2S., R. 35E., M.D.B. & M. or at a point from which the SW cor. of said

Sec. 22 bears S. 54° 47' W. - 940 ft.

6. Place of use SE 1/4 Sec. 21, SW 1/4 Sec. 22, T. 2S., R. 35E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Use existing well, pump, motor, pipeline irrigation sprinkling system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$40,000
- 10. Estimated time required to construct works 3 years
- 11. Estimated time required to complete the application to beneficial use 5 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act and deeded property

Applicant Arthur O. Johnson

By S/ Arthur O. Johnson  
Fish Lake Valley  
Tonopah, Nevada 89049

Compared le/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional ground water for irrigation and use of the water applied for and requested from the area described in the application would tend to impair the value of existing rights and be otherwise detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
 Completion of work filed \_\_\_\_\_  
 Proof of beneficial use filed \_\_\_\_\_  
 Cultural map filed \_\_\_\_\_  
 Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
 Recorded \_\_\_\_\_ Bk \_\_\_\_\_ Page \_\_\_\_\_  
 \_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of OCTOBER

A.D. 19 78

Roland D. Westergard  
State Engineer

Nº 31940

APPLICATION FOR PERMIT

SEE SECOND AMENDED

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office Jun 6, 1977

Returned to applicant for correction Aug 24, 1977

Corrected application filed

Map filed

The applicant Arthur O. Johnson

Street and No. or P.O. Box No. of Fish Lake Valley City or Town

Nev 89049 State and Zip Code No. hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground Name of stream, lake or other source.

2. The amount of water applied for is 5.4 cu ft per sec. second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-foot

3. The water to be used for irrigation & domestic Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point:

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SE 1/4 Section 21 & SW 1/4 Section 22 T.2S., R.35E. M.D.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year. Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled Well, Pump, and irrigation system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

