

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 11 1977

Returned to applicant for correction.....

Corrected application filed.....

Map filed MAY 25 1977

The applicant Donald J. Laughlin

Box 500, of Laughlin,
Street and No. or P.O. Box No. City or Town

Nevada 89046, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake or other source.

2. The amount of water applied for is 0.45 sec. ft. to annual duty 70 acre ft second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for 8 trailer spaces, restaurant, laundry
Quasi-municipal use: 100 motel units, large bar,
 Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) Sewage effluent used to irrigate 5
acres of alfalfa

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NW¼ of NE¼, Sec. 13,
T.32S., R.66E., Mt. Diablo B.L.&M. at a point S. 86° 47' 20" E. 3908.9'
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
from Sec. corner 11, 12, 13, 14 which is at the northwest corner of
it should be stated. Sec. 13.

6. Place of use In NW¼ NE¼, Sec. 13, T.32S., R.66E., Mt. Diablo B.L.&M., more
Describe by legal subdivision, if on unsurveyed land it should be so stated.
specifically described as follows: Beginning at a point in the north
line of said Section 13, bearing N. 89° 57' W. along said north line
701.79' from the northeast corner of said section, thence 0° 03' W.
760'; thence south 89° 57' east parallel with said north line of sec-
tion 640.34' to the intersection of the east line thereof; thence
north 6° 32' 30" E. along said east line 784'; thence N. 89° 57' W.
701.79' to place of beginning.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing well at point of diversion
mentioned in (5) above, for which permit No. 28810 is in effect. 200'
deep, 8" casing, no perforations within 100' of surface. Pump in-
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
stalled in 4½" line submerged in water within the 8" casing, cemented
into 14" soil pipe, enclosed at surface in concrete box 43"x24"x46"
I.D. with 9" walls.

- 9. Estimated cost of works..... \$3,000.00
- 10. Estimated time required to construct works... completed and operated under No. 28810
- 11. Estimated time required to complete the application to beneficial use..... 6 months
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for quasi-municipal uses not covered in previous application Nos. 26253, 28810, and 29544; application is for the water required in excess of these permits for the following uses: 48 motel units, 52 additional camper hook-ups, 1-150 seat 24 hour restaurant, 1-30 seat 24 hour coffee shop, 1 large 24 hour bar, 1-1,000 pound/day ice maker, 8 laundry units on trailers, 2 cooling towers, 1-7 bedroom, 5 bath apartment, 1/2 acre lawns and shrubs. Actual consumption on these items estimated on attached sheet.

Applicant..... Donald J. Laughlin.....

By..... s/ Richard V. Wyman
 Richard V. Wyman, Lic. Water
 Sur. #387
 610 Bryant Ct.
 Boulder City, Nev. 89005

Compared..... lg/ga..... ja/dp.....

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

No perforations are to be placed in the top 100 feet of well casing.

The total combined duty of water under this permit and Permits 36249 and 35928 shall not exceed 167 acre-feet per year.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.45..... cubic feet per second, but not to exceed 70.0 acre-feet annually.

- Actual construction work shall begin on or before..... April 24, 1980
- Proof of commencement of work shall be filed before..... May 24, 1980
- Work must be prosecuted with reasonable diligence and be completed on or before..... April 24, 1981
- Proof of completion of work shall be filed before..... May 24, 1981
- Application of water to beneficial use shall be made on or before..... April 24, 1984
- Proof of the application of water to beneficial use shall be filed on or before..... May 24, 1984
- Map in support of proof of beneficial use shall be filed on or before..... May 24, 1984

Commencement of work filed..... NOV 2 1979
 Completion of work filed..... NOV 2 1979
 Proof of beneficial use filed..... MAY 22 1987
 Cultural map filed.....
 Certificate No. 11888 Issued JUN 23 1987
 Recorded..... Bk 40 Page.....
 County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of OCTOBER

A.D. 1979
 William J. Newman
 State Engineer

218 (Rev) 64283 0.40
 Abrogated By 64283 0.40
 64283 0.40 01-03-01

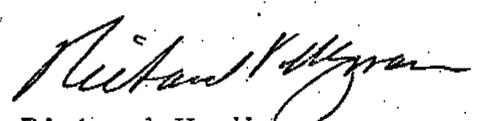
31317

ESTIMATED CONSUMPTION AT LAUGHLIN RIVERSIDE CASINO RESORT
Not covered by permits 28810 and 29544

48 motel units	3,500,000	gal./yr.	est. by R.W.
52 camper hook-ups	5,400,000	"	"
1-150 seat 24-hr. restaurant	4,275,000	"	"
1-30 seat 24-hr. coffee shop	1,100,000	"	"
1-1,000# ice maker	630,700	"	measured by R.W.
2 cooling towers	7,358,000	"	(see attached letter)
8 laundry units in trailers	800,000	"	est. by R.W.
1 swimming pool	30,000	"	"
1-7 bedroom, 5 bath apt.	350,000	"	"
1 extra large 24-hr. bar	600,000	"	"
½ acre lawn and shrubs	812,000	"	"

Estimated usage for application: 24,855,000 gal./year

It is my opinion that the previous permits authorized have not faced the reality of usage in cooling a large casino and serving the public for 24 hours a day. I enclose a circular showing a picture of the resort, and also a copy of a letter from the maker of the cooling towers. I hope you will consider this application for its full amount.



Richard V. Wyman
Lic. Water Right Surveyor

APR 11 1968

