

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 28 1977

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 28 1977

The applicant Triple "S" and "D" Ranch, Inc.
1260 West 2nd Street, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada 89503, hereby make S application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

March 11, 1977; State of Nevada

1. The source of the proposed appropriation is underground.
Name of stream, lake or other source.

2. The amount of water applied for is 3.0 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160- 40 R.S.

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 of Section 24, T.39N.,

R.38E., M.D.B.&M., or at a point from which the SW Corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Section 24 bears S. 30°09' W., a distance of 2920 feet.
it should be stated.

6. Place of use NE 1/4 SW 1/4 Section 24, T.39N., R.38E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and gated pipe.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$5000
- 10. Estimated time required to construct works 1 year
- 11. Estimated time required to complete the application to beneficial use 3 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Triple "S" and "D" Ranch, Inc.

By s/ Paul W. Sigston
1260 West 2nd Street
Reno, Nevada 89503

Compared 1k/ga

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

On the grounds that the granting would tend to impair the existing water rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed JUN 6 1978

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Recorded _____ Bk. _____ Page _____

County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of August,

A.D. 19 _____

[Signature]
State Engineer