

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 18 1977

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 19 1977

Corrected application filed..... MAR 18 1977

Map filed..... March 18, 1977, under 31194

The applicant..... Ivan Pfennig

....., of.....  
Street and No. or P.O. Box No. City or Town

....., hereby make..... application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... from Well No. 2, an underground source  
Name of stream, lake or other source.  
..... shown on the accompanying map

2. The amount of water applied for is..... 0.10..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Quasi Municipal Use  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... within the SW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub>  
of Section 13, T.20N., R.19E., M.D.B.&M., Washoe Co., Nevada, from  
which point the northeast corner of said Section 13 bears N. 36°  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

11' 30" E., a distance of 2750.0 feet  
it should be stated. the SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>

6. Place of use..... NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, that portion of SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, lying  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

north of 7th Avenue, and that portion of the W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> lying  
north of 7th Avenue, all situated in Section 13, T.20N., R.19E.,  
M.D.B.&M., Washoe County, Nevada.

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... Drilled well and underground pipe  
system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works \$10,000.00
- 10. Estimated time required to construct works 24 months
- 11. Estimated time required to complete the application to beneficial use 36 months
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Proposed use is for domestic water service to 16 residential units.

Applicant Ivan Pfennig

By s/ Robert L. Fuller  
Post Office Box 517  
Carson City, Nevada 89701

Compared jw/ga bl/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permit 31194 shall not exceed 5.84 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 5.84 million gallons annually.

- Actual construction work shall begin on or before September 29, 1978
- Proof of commencement of work shall be filed before October 29, 1978
- Work must be prosecuted with reasonable diligence and be completed on or before September 29, 1979
- Proof of completion of work shall be filed before October 29, 1979
- Application of water to beneficial use shall be made on or before September 29, 1981
- Proof of the application of water to beneficial use shall be filed on or before October 29, 1981
- Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed DEC 28 1978  
 Completion of work filed \_\_\_\_\_  
 Proof of beneficial use filed \_\_\_\_\_  
 Cultural map filed \_\_\_\_\_

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 29th day of MARCH

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 78  
 Recorded \_\_\_\_\_ Page NOV 29 1979 BECAUSE OF FAILURE

William J. Yeoman STATE ENGINEER  
 OF APPLICANT TO BE RECORDED WITH THE PROVISIONS OF PERMITS  
 State Engineer