

SECOND AMENDED
APPLICATION FOR PERMIT

Nº 30470

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 9 1976
Returned to applicant for correction..... SEP 8 1976 OCT 6 1976
Corrected application filed..... NOV 8 1976
Map filed..... NOV 8 1976

The applicant..... James B. or Sharon Pauley

P.O. Box 111....., of Manhattan.....
Street and No. or P.O. Box No. City or Town

Nevada 89022....., hereby makeS application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 3.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Mining and Domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... NE 1/4 NW 1/4 Section 19.

T.8N., R.44E., MDB&M, or at a point from which the N 1/4 corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Section 19 bears N. 88° 24' E, 891 feet.
it should be stated.

6. Place of use..... Nellie Gray Patent Survey #2848, Section 19, T.8N.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R.44E., located in NE 1/4 of NW 1/4...SE 1/4 of NW 1/4...SW 1/4 of NE 1/4...

NW 1/4 of NE 1/4, of Section 19.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... By pipeline.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$1,500.00
- 10. Estimated time required to construct works..... 30 days
- 11. Estimated time required to complete the application to beneficial use..... 30 days
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... James B. or Sharon Pauley
 Protested 12-17-76; by Maud H. Goehring
 By..... s/ J.V. Caselli, Agent
 P.O. Box 201
 Goldfield, NV 89013
 Compared..... lp/ga
 See Ruling 2244, 9-13-77

DENIED OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the granting of Application 30470 would impair the value of existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of September,

A.D. 19 77

[Signature]
 State Engineer