No. 30450-S8

SECONDARY

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **SEP 20 2000**

Returned to applicant for correction

Corrected application filed

Map filed **JUL 22 1970 under 25727**

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The applicant **Carson City Parks and Recreation Department**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Effluent from Carson City Wastewater Reclamation Facility**

2. The amount of water applied for is **6.66 c.f.s., not to exceed 200 AFA** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Irrigation under Primary right 30450**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated **50 ac. within proposed place of use**

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NW¼ SW¼ Section 15, T.15N., R.20E., MDM, or at a point from which the W¼ corner of said Section 15 bears North 34° 20' West, 690 feet**

6. Place of Use **within the SW¼ NW¼, NW¼ SW¼, NE¼ SW¼, SW¼ SW¼, and SE¼ SW¼ Section 33, T.15N., R.20E., MDM, located North of Snyder Avenue and West of Edmonds Drive**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Sewage Treatment Plant, pumping station, pipeline, and sprinkler irrigation system**

9. Estimated cost of works **approximately $400,000**

10. Estimated time required to construct works **1 year (works in progress, approx 1 yr to complete infrastructure)**

11. Estimated time required to complete the application of water to beneficial use **10 years**

12. Remarks: **The water under this application is for irrigation at the Edmonds Sports Complex. Use map on file at the Division of Water Resources under Permit 30450 to support the proposed point of diversion.**

Leanna Stevens, Sr. Engineering Technician
By **s/Leanna Stevens**
Carson City Utilities Department, 3505 Butti Way
Carson City, Nevada 89701

Compared **my**/cmf hf/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 30450. The granting of this secondary permit is not intended in any way to waive or affect authority of requirements of appropriate water quality control agencies or regulations. This secondary permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times. The total combined duty of Secondary Permits 30450-S1, 30450-S2, 30450-S3, 30450-S4, 30450-S5, 30450-S6, and 30450-S8 is limited to 4,822.0 acre-feet annually. The issuance of this secondary permit authorizes the rotational and/or concurrent use of the wastewater stored under Permit 30450 between the places of use described under Secondary Permits 30450-S1, 30450-S2, 30450-S3, 30450-S4, 30450-S5, 30450-S6, and 30450-S8.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **6.66** cubic feet per second, **but not to exceed 200.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:
December 19, 2001

Proof of completion of work shall be filed before:
January 19, 2002

Water must be placed to beneficial use on or before:
December 19, 2010

Proof of the application of water to beneficial use shall be filed on or before:
January 19, 2011

Map in support of proof of beneficial use shall be filed on or before:
January 19, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **19th** day of, **December** A.D. **2000**

Hugh Ricci, P.E.
State Engineer

Completion of work filed MAY 0 1 2002

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

CANCELLED MAR 0 1 2002 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Hugh Ricci, P.E. STATE ENGINEER

Rescinded May 1, 2002 MB