

SECONDARY NO. 30450-S6
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office MAR 05 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 05 1999

The applicant **Carson City Parks and Recreation Department**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Effluent from Carson City Wastewater Treatment Facility**

2. The amount of water applied for is **0.4 c.f.s., not to exceed 42.0 AFA second-feet**

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Irrigation under Primary right 30450**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **10.5 acres**

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 15, T.15N., R.20E., MDM, or at a point from which the W $\frac{1}{4}$ corner of said Section 15 bears North 34°20' West, 690 feet.**

6. Place of Use **within portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, T.15N., R.20E., MDM.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Sewage Treatment Plant, pumping station, pipeline, and sprinkler irrigation system**

9. Estimated cost of works **\$50,000.00**

10. Estimated time required to construct works **2 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **This application is for irrigation at the Lone Mountain Cemetery.**

By **Leanna Stevens, Sr. Engineering Technician**
s/Leanna Stevens
Carson City Utilities, 3505 Butti Way
Carson City, Nevada 89701

Compared dl/cms dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 30450. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This secondary permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times. The total combined duty of Permits 30450 S-1, 30450 S-2, 30450 S-3, 30450 S-4, 30450 S-5 and 30450 S-6 is limited to 4,822.0 acre-feet annually. The issuance of this secondary permit authorizes the rotational and/or concurrent use of the waste water stored under Permit 30450 between the six places of use described under Permits 30450 S-1, 30450 S-2, 30450 S-3, 30450 S-4, 30450 S-5 and 30450 S-6.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.4 cubic feet per second, but not to exceed 42.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 13, 2001

Proof of completion of work shall be filed before:

August 13, 2001

Application of water to beneficial use shall be filed on or before:

July 13, 2004

Proof of the application of water to beneficial use shall be filed on or before:

August 13, 2004

Map in support of proof of beneficial use shall be filed on or before:

August 13, 2004

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 13th day of July, A.D. 1999


State Engineer

Completion of work filed SEP 04 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____