

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 15 1986

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 15 1986

The applicant Carson City

2621 Northgate Lane, Suite 59, of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Carson City Treated Sewage Effluent  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 3.2 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Irrigation under Primary Right 30450  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 150 acres ±

(b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NW 1/4 SW 1/4, Section 15, T 15 N,  
Describe as being within a 40-acre subdivision of public  
R 20 E, M.D.B. & M., or at a point from which the W 1/4 corner of said Section 15  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N 34 Degrees 20 Minutes West, 690 feet

6. Place of use Portions of the SE 1/4 SW 1/4, SW 1/4 SE 1/4, Section 34, T 16 N, R 20 E,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
M.D.B. & M., W 1/2 NE 1/4, portions of the SE 1/4 NE 1/4, portions of the NE 1/4  
SW 1/4, all within Section 3 T 15 N, R 20 E, M.D.B. & M.; portions of the SW 1/4  
NW 1/4, Section 2, T 15 N, R 20 E, M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Sewage Treatment Plant Dam and Reservoir,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
Pipeline to Golf Course, Ponds and Pumping Station.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$ 2,600,00.00

10. Estimated time required to construct works 1 year  
If well completed, describe works.  
.....  
11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
This application is filed under provisions of NRS 533.395 and is intended to be used on the new Carson City golf course.

By s/ George M. Thiel  
George M. Thiel  
DC West - 1100 East William, #200  
Carson City, Nevada 89701

Compared js/se js/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 30450. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of appropriate water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.395 and the State retains the right to regulate the use of water herein granted at any and all times.

The total combined duty of this permit and Permit 30450 S-1 is limited to 4,822 acre-feet annually. The issuance of this permit authorizes the rotational and/or concurrent use of the wastewater stored under Permit 30450 between the two places of use described under Permits 30450 S-1 and 30450 S-2.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.2 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before October 15, 1987

Proof of completion of work shall be filed before November 15, 1987

Application of water to beneficial use shall be made on or before October 15, 1989

Proof of the application of water to beneficial use shall be filed on or before November 15, 1989

Map in support of proof of beneficial use shall be filed on or before November 15, 1989

Completion of work filed DEC 11 1987

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of October,

A.D. 19 86

*[Signature]*  
State Engineer

218 (Rev.)

MAR 01 2001

WITHDRAWN BY APPLICANT

J. Lucci, P.E. STATE ENGINEER