



3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: NW 1/4 NE 1/4 Section 28,

Describe place where water will be used; describe with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers and attach map  
T. 22 N., R. 21 E., M.D.B. & M. APN 77-170-21

SW 1/4 NE 1/4, Section 28, T. 22 N., R. 21 E.,  
M.D.B. & M. APN 77-170-24

4. I understand that this withdrawal of all / a portion of Permit 30109,  
(circle one)  
Cert. 10579 must be approved by the Nevada State Engineer  
permit number, certificate number or decreed right  
in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

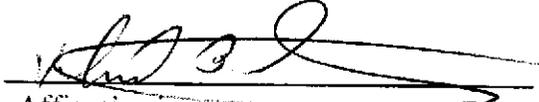
6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

BK 55 5 PG 0309

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This <sup>1<sup>st</sup></sup> ~~2<sup>nd</sup>~~ day of February, 1999.

  
Affiant's signature

Vahid Behmaram  
Affiant's printed name  
Washoe County Dept of Water Resources  
P.O. Box 11130 Reno NV 89520  
Mailing Address

(775) 954-4647  
Telephone number

Subscribed and sworn to before me  
this 1<sup>st</sup> day February, 1999.

Suzanne J. Walsh  
NOTARY PUBLIC



APPROVED: This 3 day of Mar, 1999.

  
State Engineer R. Michael Turnipseed PE

BK55950310



BK5595PG0312

2313849

OFFICIAL RECORDS  
WASHOE CO., NEVADA  
RECORD REQUESTED BY  
**WASHOE COUNTY** utilities  
99 MAR -4 PM 2:12

KATHRYN L. BURKE  
COUNTY RECORDER

FEE 0 DEP AJ