

AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 5 1976
 Returned to applicant for correction APR 26 1976
 Corrected application filed MAY 17 1976 Map filed MAR 5 1976

The applicant Edwin J. and Alice A. Ostrader
P. O. Box 169 of Dayton
Street and No. or P.O. Box No. City of Town

Nevada 89403, hereby make application for permission to change the
State and Zip Code No.
point of diversion and place of use of a portion.

of water heretofore appropriated under Permit 13690; Cert. 5305

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source
Name of stream, lake or other source.

2. The amount of water to be changed 0.12 cfs not to exceed 36.0 acre feet per year
Second feet, acre feet.

3. The water to be used for irrigation and domestic
If for stock state number and kind of animals.

4. The water heretofore used for irrigation and domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1 T.21S., R.53E., M.D.B. & M., at a point from which the North Quarter (N $\frac{1}{4}$) corner of said Sec. 1
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
bears North 32°30'00" East a distance of 2130 feet.

6. The existing point of diversion is located within NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.21S., R.53E., M.D.B. & M.
at a point from which the North Quarter (N $\frac{1}{4}$) corner bears North 4° 23' 00" East
If point of diversion is not changed, do not answer.
a distance of 208.00 feet.

7. Proposed place of use a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, T.21S., R.53E. M.D.B. & M.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
being Lots 38 & 39 of the Moorhead Ranch Estates Subdivision

8. Existing place of use a portion of the NW $\frac{1}{4}$ of Section 1, T.21S., R.53E., M.D.B. & M.,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
total 62.5 acres. 7.2 acres shall be removed from Permit 13690 upon approval
of this application.

9. Use will be from January 1 to December 31 of each year.
Day and Month Day and Month

10. Use has been from January 1 to December 31 of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, pressure tank & distribution
State manner in which water is to be diverted, whether by dam or other works,
pipeline.
whether through pipes, ditches, flumes, or other conduits.

- 12. Estimated cost of works..... \$7,000.00
- 13. Estimated time required to construct works..... 3 years
- 14. Estimated time required to complete the application of water to beneficial use..... 5 years
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made to complete the transfer of water rights to the new owner of Lots 38 & 39 of Moorhead Ranch Estates.

Compared ga/jw dc/ga Applicant Edwin J. & Alice A. Ostrader

FORFEITED

By s/ Stephen F. Turner
STEPHEN F. TURNER, Agent

By letter
 RULING NO. _____
 DATE AUG 23 1999

APPROVAL _____ OF STATE ENGINEER Las Vegas, Nv. 89102

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13690, Certificate 5305, is issued subject to the terms and conditions imposed in said Permit 13690, Certificate 5305, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. The total combined amount of water granted under this permit and Permit 30836 is limited to what the well covered under the two permits is capable of producing. If certificates of appropriation are issued under this permit and Permit 30836, the total combined amount of appropriation granted in said certificates shall not exceed what the well covered under the two permits is capable of producing.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.12 cubic feet per second, but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

- Actual construction work shall begin on or before April 26, 1978
- Proof of commencement of work shall be filed before May 26, 1978
- Work must be prosecuted with reasonable diligence and be completed on or before April 26, 1979
- Proof of completion of work shall be filed before May 26, 1979
- Application of water to beneficial use shall be made on or before April 26, 1980
- Proof of the application of water to beneficial use shall be filed on or before May 26, 1980
- Map in support of proof of beneficial use shall be filed on or before May 26, 1980

Commencement of work filed JUN 26 1978
 Completion of work filed JUN 25 1979
 Proof of beneficial use filed SEP 24 1980
 Cultural map filed SEP 24 1980
 Certificate No. 9770 Issued FEB 08 1982
 Recorded _____ Bk. _____ Page _____

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of October

A.D. 19 77
Roland D. Westergard
 State Engineer