

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 17 1976

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 4 1976

The applicant Harry N. and Alma R. Peck

Star Rt. 1, Box 643, of Carson City

Street and No. or P.O. Box No. City or Town

Nevada 89701, hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Brown's Creek

Name of stream, lake or other source.

2. The amount of water applied for is 0.1 second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation Purposes

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 4.31 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW 1/4 SE 1/4, Sec. 15, T.17N.,

R.19E., MDB&M, or at a point from which the E 1/2 corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Sec. 15 bears N. 78° 40' E. a distance of 2,010 feet.

it should be stated.

6. Place of use Portions of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of Sec. 23,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

T.17N., R.19E., MDB&M as shown on the supporting map.

7. Use will begin about April 1 and end about November 1, of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) dam, diversion ditches and culvert under U.S. Highway 395.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$500.....
- 10. Estimated time required to construct works.....1 year.....
- 11. Estimated time required to complete the application to beneficial use.....3 years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Harry N. and Alma R. Peck

By s/ Bruce R. Scott  
 B.R. Scott, Vasey-Scott Eng., Inc.  
 2989 Highway 50 East  
Carson City, Nevada 89701

Compared jw/ga

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

that there is no unappropriated water in the proposed source.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

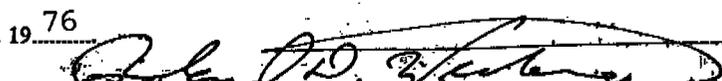
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 5th day of October,

A.D. 19 76

  
 State Engineer