Permit No. 29973S05

SECONDARY

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**THE CITIES OF RENO AND SPARKS**
Source:	**EFFLUENT**
Basin:	**TRUCKEE MEADOWS**
Manner of Use:	**WILDLIFE**
Period of Use:	**January 1st to December 31st**
Priority Date:	**02/06/1976**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 29973. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times. This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water for secondary permits 29973-S03, 29973-S04 and 29973-S05 shall not exceed the total groundwater component of Permit 29973 being 6700.0 acre-feet annually and shall not exceed 27.86 cubic feet per second.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 27.86 cubic feet per second or 4000.0 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**N/A**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**June 20, 2014**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of **August**, A.D. **2007**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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SECONDARY Serial No. 29973 S05

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 1 9 2007

Returned to applicant for correction

Corrected application filed Map filed FEB.06, 1976 under 29973

The applicant THE CITIES OF RENO & SPARKS (C/O SANITARY ENGRING - E. TERRI SVETICH) RENO CITY HALL, 1 E. FIRST ST., 8th FLOOR (Street and No. or P.O. Box No.) of RENO (City and Town) NV 89501 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is ~~WILDLIFE PURPOSES~~ GROUND WATER COMPONENT (Name of stream, lake, spring, underground or other source.) EFFLUENT FROM THE CITIES OF RENO & SPARKS UNDER PERMIT # 29973
2. The amount of water applied for is ~~250~~ 4000 acFt/annum - PRO RATA SHARE second feet. (One second foot equals 448.83 gallons per minute.) OF DIVERSION RATE
   (a) If stored in reservoir give number of acre-feet
3. The water to be used for WILDLIFE PURPOSES (IN STREAM FLOW) (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated
   (b) Stockwater, state number and kind of animals
   (c) Other use (describe fully under "No. 12. Remarks")
   (d) Power:
      (1) Horsepower developed
      (2) Point of return of water to stream

87-NVD

5. The water is to be diverted from its source at the following point W/IN NW 1/4 NE 1/4 SECTION 14
Describe as being within a 40-acre subdivision of public
T19 N, R20 E, MDM OR AT A POINT FROM WHICH THE NE CORNER
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
OF SAID SECTION 14 BEARS N 73 DEGREES 38 MINUTES 33 SECONDS
E, A DISTANCE OF 2,311.56 feet, REFER TO MAP UNDER PRIMARY
PERMIT No. 29973

6. Place of use
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
REFER TO MAP FILED UNDER PERMIT No. 67182 TO SUPPORT
PROPOSED PLACE OF USE. THE PLACE OF USE IS THE TRUCKEE
RIVER AT THE POINT OF DIVERSION DOWNSTREAM TO THE
~~Pay~~ PYRAMID LAKE INLET.

7. Use will begin about JAN 1 (Month and Day) and end about DEC 31 (Month and Day) of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) TREATED GROUND WATER EFFLUENT
State manner in which water is to be diverted, i.e. diversion structure,
WILL BE DISCHARGED TO THE TRUCKEE RIVER TO PYRAMID LAKE
ditches and flumes, drilled well with pump and motor, etc. FOR WILDLIFE (INSTREAM FLOW) PURPOSES

9. Estimated cost of works NONE - EXISTING WORKS

10. Estimated time required to construct works NONE EXISTING WORKS
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 10 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

FOR THE EFFLUENT THAT IS NOT BEING USED FOR REUSE
APPLICATION THE CITIES ~~WOULD LIKE~~ DESIRE TO HAVE IT
REMAIN IN THE RIVER TO PYRAMID LAKE FOR INSTREAM
FLOWS.

2007 JUN 15 PM 12:31

(775) 334 3314
Phone No.

By E. TERRI SVETICH
Type or print name clearly

Signature, applicant or agent

RENO CITY HALL, 9th FLOOR, 1 E. FIRST ST
Street and No., or P.O. Box No.

RENO, NV 89501
City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$200 FILING FEE MUST ACCOMPANY APPLICATION

(O) 4577A (Rev. 9-01)