№ 29480

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 27 1975

Returned to applicant for correction JUL 3 1975

Corrected application filed

Map filed SEP 2 1975

The applicant Southern Pacific Land Company

% Chilton Engineering 421 Court, of Elko,
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby makes application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) February 1, 1912 - California

1. The source of the proposed appropriation is Underground Well No. SP 5-1
Name of stream, lake or other source.

2. The amount of water applied for is 2 cfs second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 640 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE¼ NE¼, Sec. 5, T.34N., R.45E., MDM, at a point from which the NE corner of said Section 5
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N. 45° 00' E. 1852 feet.
it should be stated.

6. Place of use Section 5, T.34N.,R.45E., MDM
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled and cased well, deep well turbine, portable sprinkler system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

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9. Estimated cost of works $25,000.00

10. Estimated time required to construct works 3 years

11. Estimated time required to complete the application to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all notices and correspondence to:

T. J. Longseth - One East First Street - Reno, Nevada 89502

Applicant Southern Pacific Land Company

By s/ Mark Chilton
Agent
421 Court
Elko, Nevada 89801

Compared jw/bs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ DENY the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant additional water rights in these concentrated areas would conflict with existing rights and threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed ..... cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of DECEMBER, A.D. 19 77

State Engineer

218 (Rev.)