

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... JUN 16 1975

Returned to applicant for correction..... JUN 26 1975

Corrected application filed..... JUL 10 1975 Map filed..... JUL 18 1975 under 29446

The applicant Rainbow Milling Co. c/o Bruce Trepl

Goldfield of _____

Street and No. or P.O. Box No.

City or Town

Nev. 89013, hereby make.... application for permission to change the

State and Zip Code No.

Place of use

of water heretofore appropriated under 28908

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is O'Hara Spring
Name of stream, lake or other source.

2. The amount of water to be changed 0.5 C.F.S.
Second feet, acre feet.

3. The water to be used for Domestic & Milling
If for stock state number and kind of animals.

4. The water heretofore used for Same
If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW¹/₄ NW¹/₄ Sec. 32 T6S. R40E. M.D.B.& M.
or at a point from which the South ¹/₄ Cor of sec 34 bears S. 74°47'48"
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
E - 12,661.66 ft

6. The existing point of diversion is located within _____
If point of diversion is not changed, do not answer.

7. Proposed place of use _____
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SE¹/₄ NW¹/₄ Sec. 3 T7S R40E MDB&M
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from Jan. 1st to Dec. 31st of each year.
Day and Month Day and Month

10. Use has been from _____ to _____ of each year.
Day and Month Day and Month

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) clean out spring & pipe water to
State manner in which water is to be diverted, whether by dam or other works,

place of use
whether through pipes, ditches, flumes, or other conduits.

13,771 ft 4" pipe - 22,633 ft 6" pipe

- 12. Estimated cost of works..... \$30,000
- 13. Estimated time required to construct works..... 5 yrs.
- 14. Estimated time required to complete the application of water to beneficial use..... 5 yrs.
- 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be left for use of cattle & wildlife. Operation by
 placer mining-by a moving dredge - used water to be ponded behind
 dredge and reused as operation moves upstream.

Compared..... bs/jw..... Applicant..... Rainbow Milling Co.
 See Ruling # 2112
 By..... s/ J. V. Caselli agent
 P. O. Box 201
 Goldfield, Nev - 89013

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

On the grounds that Application 28908, proposed to be changed, was denied, leaving no water right available to be changed by Application 29449.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 19th day of January,
 A.D. 1976.

 State Engineer

Proposed place of use

(2695 acres)

10	acres in the E 1/2 W 1/2 NW 1/4 NE 1/4 of Sec 10	T 75 R 40 E
20	" " E 1/2 NW 1/4 NE 1/4	" " " "
40	" " NE 1/4 NE 1/4	" " " "
40	" " NW 1/4 NW 1/4	" 11 T 75 R 40 E
10	" " E 1/2 W 1/2 SW 1/4 NE 1/4	" 10 T 75 R 40 E
20	" " E 1/2 SW 1/4 NE 1/4	" " " "
40	" " SE 1/4 NE 1/4	" " " "
40	" " SW 1/4 NW 1/4	" 11 T 75 R 40 E
40	" " NW 1/4 SW 1/4	" " " "
40	" " SW 1/4 SW 1/4	" " " "
10	" " E 1/2 E 1/2 NW 1/4 SE 1/4	" 10 T 75 R 40 E
40	" " NE 1/4 SE 1/4	" " " "
10	" " E 1/2 E 1/2 SW 1/4 SE 1/4	" " " "
40	" " SE 1/4 SE 1/4	" " " "
10	" " E 1/2 E 1/2 NW 1/4 NE 1/4	" 15 T 75 R 40 E
40	" " NE 1/4 NE 1/4	" " " "
10	" " E 1/2 W 1/2 SW 1/4 NE 1/4	" " " "
20	" " E 1/2 SW 1/4 NE 1/4	" " " "
40	" " SE 1/4 NE 1/4	" " " "
20	" " S 1/2 NE 1/4 SW 1/4	" " " "
40	" " NW 1/4 SE 1/4	" " " "
40	" " NE 1/4 SE 1/4	" " " "
40	" " SE 1/4 SW 1/4	" " " "
40	" " SW 1/4 SE 1/4	" " " "
40	" " NW 1/4 NW 1/4	Sec 14 T 75 R 40 E
40	" " SW 1/4 NW 1/4	" " " "
40	" " NW 1/4 SW 1/4	" " " "

3295 acres



Proposed place of Use

10	acres in the $\frac{1}{2} \times \frac{1}{2}$ SE ⁴ SW ⁴ of Sec 33	T 6 S, R 40 E,
40	" " SW ⁴ SE ⁴	" "
40	" " SE ⁴ SE ⁴	" "
40	" " SW ⁴ SW ⁴	" 34 "
10	" " $\frac{1}{2} \times \frac{1}{2}$ NE ⁴ NW ⁴ Sec 5	T 7 S, R 40 E
20	" " $\frac{1}{2}$ NW ⁴ NE ⁴	" "
5	" " E ^{1/2} NW ⁴ SW ⁴ NE ⁴	" "
10	" " NE ⁴ SW ⁴ NE ⁴	" "
10	" " $\frac{1}{2}$ N ^{1/2} NE ⁴ NE ⁴	" "
20	" " $\frac{1}{2}$ NE ⁴ NE ⁴	" "
40	" " NW ⁴ NW ⁴ Sec 4	T 7 S R 40 E
40	" " NE ⁴ NW ⁴	" "
20	" " N ^{1/2} NW ⁴ NE ⁴	" "
10	" " N ^{1/2} N ^{1/2} NE ⁴ NE ⁴	" "
20	" " N ^{1/2} NW ⁴ Sec 3	T 7 S R 40 E
10	" " SE ⁴ NW ⁴ NW ⁴	" "
40	" " NE ⁴ NW ⁴	" "
40	" " NW ⁴ NE ⁴	" "
40	" " NE ⁴ NE ⁴	" "
20	" " E ^{1/2} SW ⁴ NW ⁴	" "
40	" " SE ⁴ NW ⁴	" "
40	" " SW ⁴ NE ⁴	" "
40	" " SE ⁴ NE ⁴	" "
10	" " E ^{1/2} E ^{1/2} NE ⁴ SW ⁴	" "
40	" " NW ⁴ SE ⁴	" "
40	" " NE ⁴ SE ⁴	" "
10	" " E ^{1/2} E ^{1/2} SE ⁴ SW ⁴	" "
40	" " SW ⁴ SE ⁴	" "
40	" " SE ⁴ SE ⁴	" "

