

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 13 1975

Returned to applicant for correction

Corrected application filed

Map filed MAY 13 1975

The applicant Lance Lanceford 1516 Eastern Avenue of Las Vegas Nevada 89105

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Sandy Valley Ground Water Basin

2. The amount of water applied for is 0.07 second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Quasi-Municipal Subdivision use

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed 15 H. P. three phase

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the SW 1/4 SE 1/4

of Sec. 32, T 24 S, R 57 E, M.D.M. or at a point from which the S.W. corner of the SE 1/4 of said Section 32 bears S. 33°-39'-33" W a distance of 1235.15 Ft.

6. Place of use being the SW 1/4 SE 1/4 of S. 32, T. 24S., R. 57E, M.D.M. Clark County, Nevada

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well and 10,000 gal tank and 3000' of 2", 3" and 4" plastic pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$12,000
10. Estimated time required to construct works two years
11. Estimated time required to complete the application to beneficial use three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Quasi-Municipal use, to furnish domestic water to 16-2½ acres
Ranch Homes.

Applicant Lance Lanceford

By s/ Wayne M. Hink
Wayne M. Hink

Compared bs/jw lk/jw 2555 Van Patten #5
Las Vegas, Nevada 89109

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second but not to exceed 5.84 million gallons annually.

- Actual construction work shall begin on or before April 9, 1976
- Proof of commencement of work shall be filed before May 9, 1976
- Work must be prosecuted with reasonable diligence and be completed on or before April 9, 1977
- Proof of completion of work shall be filed before May 9, 1977
- Application of water to beneficial use shall be made on or before April 9, 1980
- Proof of the application of water to beneficial use shall be filed on or before May 9, 1980
- Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed MAY 19 1976

Completion of work filed MAY 19 1976

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Recorded _____ Bk. _____ Page _____

_____ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 9th day of October,
 A.D. 1975.

Roland D. Westergard
 State Engineer