

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 11 1975
Returned to applicant for correction MAY 17 1975
Corrected application filed JUL 1 1975
Map filed JUL 1 1975

The applicant UNION CARBIDE CORPORATION
P. O. Box 307, of Alamo, Nevada 89001, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) New York

- 1. The source of the proposed appropriation is underground well no. 1
2. The amount of water applied for is 1.8 c.f.s.
3. The water to be used for milling, mining and domestic purposes
4. If use is for: (a) Irrigation (state number of acres to be irrigated)
5. The water is to be diverted from its source at the following point: SW 1/4 SE 1/4, Sec. 17, T.3S., R.56E, MDM, at a point from which the S 1/4 corner of said Section 17 bears S 44° 10' W 958.4 feet.
6. Place of use within the S 1/2, Sec. 25, T.3S., R.56E., M.D.B.& M.
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be developed from an underground source, and pumped approximately 22,500 feet to the place of use.

9. Estimated cost of works..... \$500,000
10. Estimated time required to construct works..... 3 years
11. Estimated time required to complete the application to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Annual consumptive use is approximately 2606 acre-feet annually.
 (1.8 ft/sec x 2 permits x 1.983 ac-ft/day x 365 days/year = 2606 ac-ft/year.) This water right is to be co-mingled with #29340

Applicant UNION CARBIDE CORPORATION

By s/ Ross E. de Lipkau, Agent
P. O. Box 2790
Reno, Nevada 89505

Compared bs/ns lk/sk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

FORGOTTEN

RULE NO. BY letter
DATE MAR 09 1977

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.8 cubic feet per second but not to exceed 1303.0 acre feet annually.

- Actual construction work shall begin on or before..... April 1, 1976
- Proof of commencement of work shall be filed before..... May 1, 1976
- Work must be prosecuted with reasonable diligence and be completed on or before..... April 1, 1977
- Proof of completion of work shall be filed before..... May 1, 1977
- Application of water to beneficial use shall be made on or before..... April 1, 1980
- Proof of the application of water to beneficial use shall be filed on or before..... May 1, 1980
- Map in support of proof of beneficial use shall be filed on or before.....

AMENDED APR 14 1976 MAR 00 1976
 Commencement of work filed..... JUN 14 1977
 Completion of work filed.....
 Proof of beneficial use filed..... NOV 25 1981
 Cultural map filed.....
 Certificate No. 10367 Issued..... OCT 26 1982
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 1st day of October,

A.D. 19 75
Roland D. Westergard
 State Engineer