

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 25 1975

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUN 4 1975

The applicant Wilma L. Davis
1179 Charles Drive, of Reno,
Street and No. or P.O. Box No. City or Town
Nevada 89502, hereby make.... application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is unnamed lake, and unnamed stream.
Name of stream, lake or other source.
2. The amount of water applied for is 2.54 phone call 6/10/75 Weber-Lane second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 919.4 acre-feet acre-feet
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 320 acres
 - (b) Stockwater (state number and kinds of animals to be watered) -----
 - (c) Other use (describe fully under "No. 12. Remarks") -----
 - (d) Power:
 - (1) Horsepower developed -----
 - (2) Point of return of water to stream -----
5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 Section 8, Township
45 North, Range 20 East, M.D.B.&M., South 80° 13' West 9720 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
to the North 1/4 corner of Section 13, Township 45 North, Range 19
it should be stated. East, M.D.B.&M.
6. Place of use NW 1/4 Section 13, Township 45 North, Range 19 East, M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
W 1/2 SW 1/4 Section 12, Township 45 North, Range 19 East, M.D.B.&M.
NE 1/4 SE 1/4 Section 11, Township 45 North, Range 19 East, M.D.B.&M.
SE 1/4 NE 1/4 Section 11, Township 45 North, Range 19 East, M.D.B.&M.
7. Use will begin about 1 April and end about 1 October, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) water from unnamed lake into ditch
and unnamed stream to storage in a old existing dam.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$3000
- 10. Estimated time required to construct works..... 2 years
- 11. Estimated time required to complete the application to beneficial use..... 2 years
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Wilma L. Davis

By s/ Wilma L. Davis
1179 Charles Drive
Reno, Nevada 89502

Compared jw/bs lk/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.54 cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

- Actual construction work shall begin on or before..... March 8, 1976
- Proof of commencement of work shall be filed before..... April 8, 1976
- Work must be prosecuted with reasonable diligence and be completed on or before..... March 8, 1977
- Proof of completion of work shall be filed before..... April 8, 1977
- Application of water to beneficial use shall be made on or before..... March 8, 1980
- Proof of the application of water to beneficial use shall be filed on or before..... April 8, 1980
- Map in support of proof of beneficial use shall be filed on or before..... April 8, 1980

Commencement of work filed..... SEP 29 1976
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of September

A.D. 19 75

JUN 12 1978
 County Recorder
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

State Engineer

Roland D. Westergard
 STATE ENGINEER