

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 18 1975

Returned to applicant for correction..... APR 24 1975

Corrected application filed.....

Map filed..... JUN 18 1975

The applicant..... City of Reno

P. O. Box 1900....., of Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89505....., hereby make<sup>S</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... sewage flow from the City's "Stead Area"  
Name of stream, lake or other source.

Sanitary Sewers and Treatment Plant (Stead area water supply is  
furnished by Sierra Pacific Power Company)

2. The amount of water applied for is..... 1.547.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... .128.....acre-feet

3. The water to be used for..... storage  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in the SE¼ of NE¼ of

Section 32, T 21N; R 19 E, MDB&M: From the effluent chlorination

structure (Point of Diversion) bears N. 75° 58' 59" W. 1177.96 ft

it should be stated. to the E¼ cor. of Section 32

6. Place of use..... chlorination detention facility is located in the SE¼

of NE¼ of Section 32, T 21 N, R 19E, MDB & M

7. Use will begin about..... 1 January.....and end about..... 31 December....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Large diameter underground pipes

to provide chlorine disinfection and storage

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$100,000
- 10. Estimated time required to construct works..... 3 - 6 months
- 11. Estimated time required to complete the application to beneficial use..... 1 year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Beneficial use will be determined under Secondary permit application.

Applicant..... City of Reno  
 Pro. 8/25/75 by Swan Meadows Development Co.  
 By..... s/ George W. Ball, Jr.  
 George W. Ball, Jr., P.E. - Certificate  
 Compared..... bs/lk..... 100 Washington Street 409  
 Reno, NV 89503

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this.....day of.....  
 Cultural map filed.....  
 Certificate No.....Issued..... A.D. 19.....  
 Recorded.....Bk.....Page.....

218 (DRAWN BY APPLICANT) JUN 12 1984  
 County Recorder  
 State Engineer