

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 12 1975

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAR 12 1975

The applicant BEVERLEE LEDBETTER
POST OFFICE BOX 128, of STATELINE,
NEVADA 89449
Street and No. or P.O. Box No. City or Town
State and Zip Code No.

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is UNDERGROUND
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for QUASI-MUNICIPAL AND DOMESTIC USE
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks")..... DOMESTIC USE

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, T14N, R18E, MDB&M OR AT A POINT FROM WHICH THE CENTER OF SECTION 34 BEARS NORTH 47° 17' 54" EAST, A DISTANCE OF 222.56 FEET.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, T14N, R18E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 JANUARY and end about 31 DECEMBER, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 6" WELL AND UNDERGROUND DISTRIBUTION SYSTEM

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... AT LEAST FOUR THOUSAND DOLLARS (\$4,000.00).....
10. Estimated time required to construct works..... APPROXIMATELY ONE YEAR.....
11. Estimated time required to complete the application to beneficial use.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

WATER APPROPRIATED UNDER THIS PERMIT FOR THE DOMESTIC USE
 OF TWO SINGLE FAMILY RESIDENCES

Applicant..... BEVERLEE LEDBETTER.....

By..... S/ Beverlee Ledbetter
 POST OFFICE BOX 128
 STATELINE, NEVADA 89449

Compared..... bs/jw.....

..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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WITHDRAWN BY APPLICANT OCT 14 1998
[Signature]
 STATE ENGINEER

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No.....Issued.....
 Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I.....
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....day of.....
 A.D. 19.....

 State Engineer