

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 3 1975

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 3 1975

The applicant Evaluators, Inc.

2423 Las Vegas Blvd. South, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

Nevada 89104, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada corporation, incorporated on April 5, 1961

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-Municipal (Subdivision) & Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks") Quasi-Municipal

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Sec. 28,

T-19-S, R-53-E, M.D.M., or a point from which the SW corner of  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said NE<sup>1</sup>/<sub>4</sub> Sec. 28 bears S. 8°1'52" W a distance of 618.36 feet.

it should be stated.

6. Place of use All of Section 23; N<sup>1</sup>/<sub>2</sub> and W<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> of Section 24; W<sup>1</sup>/<sub>2</sub> and

W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub> of Section 26; NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> and E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 27; all  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

in T-19-S, R-53-E, M.D.M. Nye County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Propose to drill 16" well and equip with deep well turbine pump, electric motor, with mains to storage tank and distribution system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$10,000
- 10. Estimated time required to construct works... 2 years
- 11. Estimated time required to complete the application to beneficial use... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. Water under this application is to be used to serve proposed Green Meadow Acres subdivision under a community water system. Proposed development to consist of approximately 7800 mobil home estate lots with usual landscaping, recreational structures, parks, laundries, and approximately 20 acres of commercial shopping and professional offices. Upon development of the water system and obtaining of proper approvals for the operation of a community water system, proper deed restrictions will be provided for the requirement of use of the water system. Please notify my water right surveyor, David F. Causey, Causey Engineering Service, P.O. Box 14846, Las Vegas, Nv 89114, of all action taken

Applicant EVALUATORS, INC. under this application.

By s/ Abe Fox  
 Abe Fox, President  
 2423 Las Vegas Blvd. South  
 Las Vegas, Nevada 89104

Compared bs/ga bl/dc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

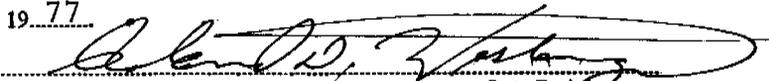
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed 235.9 million gallons annually.

- Actual construction work shall begin on or before June 28, 1978
- Proof of commencement of work shall be filed before July 28, 1978
- Work must be prosecuted with reasonable diligence and be completed on or before June 28, 1979
- Proof of completion of work shall be filed before July 28, 1979
- Application of water to beneficial use shall be made on or before June 28, 1982
- Proof of the application of water to beneficial use shall be filed on or before July 28, 1982
- Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 \_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 28th day of DECEMBER,

A.D. 19 77

  
 State Engineer