

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 1 1974

Returned to applicant for correction JAN 8 1975

Corrected application filed Jan 10 1975 Map filed JAN 10 1975

The applicant Earl Burson, Rancher

P. O. Box 177 of Pahrump
Street and No. or P.O. Box No. City or Town

Nevada 89041, hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion & Place of Use of a portion

of water heretofore appropriated under Application and Permit No. 24179

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source in Pahrump Valley Basin, Nye County
Name of stream, lake or other source.
2. The amount of water to be changed 0.10 c.f.s.
Second feet, acre feet.
3. The water to be used for irrigation and domestic purposes
If for stock state number and kind of animals.
4. The water heretofore used for irrigation and domestic purposes
If for stock state number and kind of animals.
5. The water is to be diverted at the following point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7,
T.21S., R.54E., M.D.B.& M., or at a point from which the Northwest
corner of said Section 7 bears North 45° 00' West a distance of
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
350.00 feet.
stated.
6. The existing point of diversion is located within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, T.21S.,
R.53E., M.D.B.& M., or at a point from which the NW corner of
If point of diversion is not changed, do not answer.
said Section 12 bears N. 85° 18' 11" W., a distance of 1204.16 feet.
7. Proposed place of use is a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T.21S.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
R.54E., M.D.B.& M., being the South three (3) acres of the N $\frac{1}{2}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 7.
8. Existing place of use is the West Half (W $\frac{1}{2}$) of Section 12, T.21S., R.53E.,
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
M.D.B.& M. The most Northerly and most Westerly thirty-five (35)
feet and the West 205 feet of the East 325 feet of the South 205
feet of the North 240 feet of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12 being
three (3) acres shall be removed.
9. Use will be from January 1st to December 31st of each year.
Day and Month Day and Month
10. Use has been from January 1st to December 31st of each year.
Day and Month Day and Month
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor and one-half
State manner in which water is to be diverted, whether by dam or other works,
mile of sprinkler line.
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works..... \$5,000.00
13. Estimated time required to construct works..... five years
14. Estimated time required to complete the application of water to beneficial use..... five years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The above three acres in Item 8 shall be removed from Permit No. 24179 upon approval of this application.

Compared bs/sk lk/bs Applicant Earl Burson

By s/ Richard J. Baughman
Richard J. Baughman Agent
2325 W. Charleston Blvd.

APPROVAL OF STATE ENGINEER Las Vegas, NV 89102

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24179 is issued subject to the terms and conditions imposed in said Permit 24179 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before..... November 29, 1975

Proof of commencement of work shall be filed before..... December 29, 1975

Work must be prosecuted with reasonable diligence and be completed on or before..... November 29, 1975

Proof of completion of work shall be filed before..... December 29, 1975

Application of water to beneficial use shall be made on or before..... November 29, 1975

Proof of the application of water to beneficial use shall be filed on or before..... December 29, 1975

Map in support of proof of beneficial use shall be filed on or before..... December 29, 1975

Commencement of work filed..... JAN 27 1976

Completion of work filed..... JAN 27 1976

Proof of beneficial use filed..... MAR 1 1976

Cultural map filed..... MAR 1 1976

Certificate No. 8988 Issued 3-4-77

Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of September,

A.D. 19 75

Roland D. Westergard
 State Engineer