

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 23 1974

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 10 1974 under 28790

The applicant El Tejon Cattle Company

Rt. 1, Box 860, of Bakersfield,  
Street and No. or P.O. Box No. City or Town

California 93308, hereby make... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

John and Leonard Bidart

1. The source of the proposed appropriation is Unnamed Spring  
Name of stream, lake or other source.

2. The amount of water applied for is 1.5 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 240 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW¼ NW¼ of Section

36, T.13N., R.67E., M.D.B. & M. or at a point from which the N.W.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Corner of Section 36, T.13N., R.67E., M.D.B. & M. bears N. 10°33'00"  
it should be stated. W., 75.00 feet distant.

6. Place of use N½ NE¼, NW¼ Section 35, T.13N., R.67E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1st of January and end about 31st of December, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Through Ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000.00

10. Estimated time required to construct works 3 years

11. Estimated time required to complete the application to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application will be sued for supplemental waters on all lands in the proposed place of use that is presently covered under Proof of Appropriation, Certificates or Applications in good standing and to cover all lands not covered under Proof of Appropriation Certificates & Permits.

Applicant El Tejon Cattle Co.

Pro. Feb. 13, 1975, by Richard M. Swallow

By s/ Richard W. Forman

Richard W. Forman, Agent

Compared bs/sk

P. O. Box 150

Ely, Nevada 89301

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of

Cultural map filed

Certificate No. Issued A.D. 19

Recorded Bk. Page FEB 27 1975

WITHDRAWN BY APPLICANT County Recorder

State Engineer

218 (Rev.) [Signature] STATE ENGINEER