

ASSIGNED
NO. 28626

AMENDED
**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office AUG 20 1974
Returned to applicant for correction OCT 02 1974
Corrected application filed OCT 07 1974
Map filed JAN 14 1972 under 26480

The applicant **William H. Casey**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.4** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **livestock and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 cattle and/or horses**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW¹/₄ of NW¹/₄ Sec 27. T6N R56E. MD.B&M or at a point from which the NE corner of Sec 26 T.6N. R56E M.D.B.M. bears N. 74° 52' 67" E 9680.26.**
6. Place of Use **W¹/₂NW¹/₄ Sec. 27, T.6N., R.56E., M.D.B.&M.**
7. Use will begin about **January 1st** and end about **Dec. 31st.** of each year.
8. Description of proposed works **Flowing artesian well.**
9. Estimated cost of works **Completed - \$750.00**
10. Estimated time required to construct works **Complete 14 days**
11. Estimated time required to complete the application of water to beneficial use **3 yrs.**
12. Remarks: **Use map filed under 26480 to support this application.**

By **s/William H. Casey**
c/o Tonopah Ely Stage
Tonopah Nev 89049

Compared dl/cmf hf/cmf

Protested 11/19/74 by Sharps Partnership; WDN 12/11/00

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle and/or horses.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 4, 2002

Proof of completion of work shall be filed before:

February 4, 2002

Water must be placed to beneficial use on or before:

January 4, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 4, 2004

Map in support of proof of beneficial use shall be filed on or before:

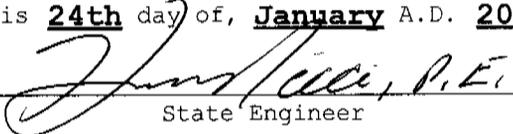
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of, January A.D. 2001


State Engineer

Completion of work filed JUN 28 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____