

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 4 1974 NEW PRIORITY DATE: MAY 5 1999
Returned to applicant for correction MAY 7 1974
Corrected application filed JUN 3 1974
Map filed APR 8 1974

The applicant 1001 Ranch c/o Thomas L. Clay

U. S. Highway 93 Route, of Caliente

Street and No. or P.O. Box No. City or Town

Nevada 89008

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.

2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: 1658.35 feet South 84 degrees 36 minutes 10 seconds East from the West 1/4 corner of Section 25 T2S, R67E, M.D.B.&M. Lincoln County, Nevada. Point of diversion being

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

located in the NE 1/4 of the SW 1/4 Section 25, T2S, R67E M.D.B.&M.

it should be stated. Lincoln Co. Nevada.

6. Place of use East 1/2 of the SE 1/4 of Section 26, W 1/2 of the SW 1/4 Section 25;
Describe by legal subdivision, if on unsurveyed land it should be so stated.

the NE 1/4 of the SW 1/4 Section 25; South 1/2 of the NW 1/4 Section 25;

the NE 1/4 of the NW 1/4 of Section 25; the SE 1/4 of the SW 1/4 Section 24

and that portion of the SW 1/4 of the NE 1/4 Section 25 west of the

Union Pacific Railroad tracks. T.2S., R.67E., M.D.B.&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipes and sprinkler systems

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$8,000.00
10. Estimated time required to construct works..... Now completed
11. Estimated time required to complete the application to beneficial use..... immediately
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This underground source will be used concurrently (as needed) with other underground sources in the vicinity, now appropriated by claimant, in addition to irrigating newly developed acreage in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 25 west of the Union Pacific Railroad track.

Applicant s/Thos. L. Clay

By Thomas L. Clay 1001 Ranch  
Caliente, Nevada 89008

Compared 1k/cm 1w/cms

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A substantial weir or other type of measuring device must be installed and measurements of water use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The place of use shall be limited to: 22.9 acres in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , and 4.9 acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$ , all in Section 25, T.2S. R.67E. MDB&M.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.5 cubic feet per second, but not to exceed 139.0 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before February 27, 1999

Proof of completion of work shall be filed before March 27, 1999

Application of water to beneficial use shall be made on or before February 27, 2000

Proof of the application of water to beneficial use shall be filed on or before March 27, 2000

Map in support of proof of beneficial use shall be filed on or before March 27, 2000

Commencement of work filed..... IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this 27th day of February

Certificate No..... Issued..... A.D. 19..98  
Recorded..... ~~CANCELLED~~ ~~By~~ ~~III~~ ~~28~~ ~~1999~~ BECAUSE OF FAILURE TO COMPLY WITH THE PROVISIONS OF PERMIT  
APPLICANT TO COUNTY WATER DEPARTMENT

218 (Rev) ~~Michael Turnipseed~~ ~~State Engineer~~ ~~can~~ ~~rescinded~~ ~~11-22-99~~  
State Engineer