

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 19 1973
 Returned to applicant for correction..... SEP 7 1973
 Corrected application filed..... NOV 5 1973
 Map filed..... NOV 5 1973 under 27636

The applicant W. D. Ranching Company
c/o Chilton Engineering
of 421 Court, Elko....., County of.....
 State of Nevada 89801....., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... a co-partnership of J. K. Wheeler an individual and Wheeler Machinery Company dba W. D. Ranching Company

1. The source of the proposed appropriation is South Upper Meadow Spring
Name of stream, lake or other source.

2. The amount of water applied for is 2.0 cfs..... second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-foot

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 160 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE 1/4 NE 1/4, Sec. 9, T.47N.,

R.63E., M.D.M., at a point from which the E 1/4 corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 9 bears S. 51° 37' 11" E 785.8 feet

6. Place of use. Section 3: E 1/2 NE 1/4, SE 1/4, S 1/2 SW 1/4, NE 1/4 SW 1/4
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Section 4: SE 1/4 SE 1/4

Section 9: SE 1/4 NE 1/4

Section 10: N 1/2, N 1/2 SE 1/4 All in T.47N., R.63E., M.D.M.

7. Use will begin about January 1..... and end about December 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construct diversion works, laterals and ditches to Place of Use
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$500 - \$1000.....
10. Estimated time required to construct works..... 3 years.....
11. Estimated time required to complete the application to beneficial use..... 3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant W. D. Ranching Company
Pro. 12/7/73 by Salmon River Canal Company, Ltd.
 By s/Mark Chilton
421 Court
 Compared cm:lk Elko, Nevada 89801

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 _____ County Recorder

IN TESTIMONY WHEREOF, I.....
 State Engineer of Nevada, have herunto set my hand and the seal of
 my office, this..... day of.....

A.D. 19.....
 WITHDRAWN BY APPLICANT **MAR 26 2003**
 _____ State Engineer
J. Ricci, P.E. STATE ENGINEER