

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 30 1973

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... MAY 16 1973 under 27428

The applicant Rockwell International Corporation  
of 1700 East Imperial Highway, County of El Segundo,  
State of California 90245, hereby make~~s~~ application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Rockwell International Corporation  
(Formerly North American Rockwell Corporation, a Delaware Corporation)

1. The source of the proposed appropriation is underground well # s.s. 7  
Name of stream, lake or other source.

2. The amount of water applied for is 1.75 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 80 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW<sup>4</sup>SW<sup>4</sup> Section 36, T 21 N

R 20 E, M.D.B.&M., or at a point from which the NE Cor. of Section 24,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T 21 N R 20 E, M.D.B.&M., bears North 17°00'00" East 15,468.75 feet.  
it should be stated.

6. Place of use SW<sup>4</sup>SW<sup>4</sup> Section 36 and SE<sup>4</sup>SE<sup>4</sup> Section 35, all in T 21 N  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R 20 E, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) drilled well, pump, and  
distribution system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$15,000.00
- 10. Estimated time required to construct works..... 3 years
- 11. Estimated time required to complete the application to beneficial use..... 5 years
- 12. Remarks..... Please address all correspondence to the afore mentioned  
address, Attention: G. R. Campbell, Real Estate

Applicant Rockwell International Corporation

By s/ Eugene B. Longfield  
137 Vassar Street  
Reno, Nevada 89502

Compared lk/cm

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the granting of this application would adversely affect existing water rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 4th day of March,

A.D. 19 75  
[Signature]  
State Engineer