

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 26 1972

Returned to applicant for correction NOV 15 1972

Corrected application filed NOV 24 1972 Map filed NOV 24 1972

The applicant Ron Rudin Construction Company, 5112 West Charleston Blvd. of Las Vegas, Nevada, County of Clark

State of Nevada 89102, hereby makes application for permission to change the

Manner of Use and Place of Use of a portion of the water (0.25 c.f.s.)

of water heretofore appropriated under Application and Permit No. 14768

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Cold Springs (Name of stream, lake or other source.)

2. The amount of water to be changed 0.25 c.f.s. (Second feet, acre feet.)

3. The water to be used for Quasi Municipal and Domestic Purposes. (If for stock state number and kind of animals.)

4. The water heretofore used for Fish culture and domestic. (If for stock state number and kind of animals.)

5. The water is to be diverted at the following point within the NE 1/4 SE 1/4, Sec. 1

T.18S., R.55E., M.D.B.&M., or at a point from which the E 1/4 corner of Section 1 bears North 40°21' East, 1663 feet.

6. The existing point of diversion is located within the NE 1/4 SE 1/4 Section 1, T.18S.,

R.55E., M.D.B.&M. or at a point from which the E 1/4 corner of Section 1 bears North 40°21' East, 1663 feet.

7. Proposed place of use N 1/2 SE 1/4 Section 1, T.18S., R.55E., M.D.B.&M.

and the NW 1/4 SW 1/4, SW 1/4 NW 1/4 all in Section 6, T.18S., R.56E., M.D.B.&M., Clark County, Nevada

8. Existing place of use NW 1/4 SE 1/4, SW 1/4 SE 1/4 and SE 1/4 SW 1/4 Section 31, T.17S.,

R.56E., NE 1/4 NW 1/4, Section 6, T.18S., R56E., SE 1/4 SE 1/4, Sec. 36, T.17S., R.55E., NE 1/4 NE 1/4, SE 1/4 NE 1/4, and NE 1/4 SE 1/4, Sec. 1, T.18S., R.55E., M.D.B.&M.

9. Use will be from January 1st to December 31st of each year.

10. Use has been from January 1st to December 31st of each year.

11. Description of proposed works.

Six foot (6') high concrete retainer dam, booster pumps, two storage tanks and three (3) miles of water line to lots.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)  
(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works \$150,000

13. Estimated time required to construct works Five years

14. Remarks This water is to be used to service approximately 210 vacation lots.

Compared to 1k/cm

Applicant Ron Rudin Construction Company  
s/ Richard J. Baughman  
By Richard J. Baughman, Agent  
2325 W. Charleston Blvd.  
Las Vegas, Nevada 89102

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions: That the applicant does not own or control the portion of the base permit sought to be changed.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of October

A.D. 19 73

*Roland D. Westergard*  
State Engineer