

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 22 1972

Returned to applicant for correction

Corrected application filed

Map filed MAY 22 1972

The applicant Crystal Springs Development Corporation
of P. O. Box 2 Hiko, County of _____,
State of Nevada 89017, hereby make^s application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated October 2, 1970 at Hiko, Nevada

1. The source of the proposed appropriation is Underground Source
Name of stream, lake or other source.

2. The amount of water applied for is 2.00 Sec. Ft. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet No Storage acre-feet

3. The water to be used for Irrigation and Domestic Purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 150 Acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 Sec. 10, T. 5S., R. 60E.,

M. D. B. & M. or at a point from which the south 1/2 corner of said section 10 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

S. 17° -06'E. for a distance of 2,168.70'
it should be stated.

6. Place of use SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4, Section 10, T. 5S., R. 60E., M. D. B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be diverted through
pipe and ditches to place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$ 15,000.....
- 10. Estimated time required to construct works.....Two Years.....
- 11. Estimated time required to complete the application to beneficial use.....Four Years.....
- 12. Remarks.....It is contemplated at this time that part or all of the NW $\frac{1}{2}$ SE $\frac{1}{2}$ said Sec. 10, will be sub-divided into large lots of $\frac{1}{2}$ acres each, therefor, the domestic water consumption may be around 0.125 Sec. Feet.....

Applicant Crystal Springs Development Corporation

By s/ Keith Whipple
 President
 P. O. Box 2, Hiko, Nevada 89017

Compared ga/jn
 Denied 11-21-72 Ruling No. 1880

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

On the grounds that the applicant failed to submit the permit fees required in accordance with NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No..... Issued.....
 Recorded..... Bk..... Page.....
 County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 21st day of November

A.D. 19 72

Roland D. Westergard
 State Engineer