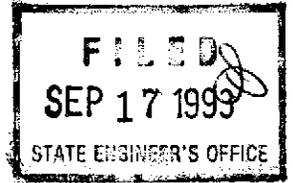


RPT # 2

APN 15-381-19

QUITCLAIM DEED
RELINQUISHMENT OF WATER RIGHTS



Order No. 93021267

IN CONSIDERATION OF \$10.00 plus, receipt of which is acknowledged, EUGENE SACCONI, does hereby relinquish and convey to STATE OF NEVADA, all that real estate in located in the County of Lyon, State of Nevada, described as follows:

The water right only appurtenant to 1.515 acres of that real estate described as the Southeast 1/4 of the Northwest 1/4 of Section 4, Township 17 North, Range 23 East, M.D.B. & M., Lyon County, Nevada as the existing place of use and the relinquishment map for permit 26703. That amount of water right being 6.06 acre feet per year, being 7.80% of the 77.74 acre feet per year as set forth in Application No. 26703 and Certificate Record No. 10540, Book 36, Page 10540, Official Records of the State Engineer of the State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

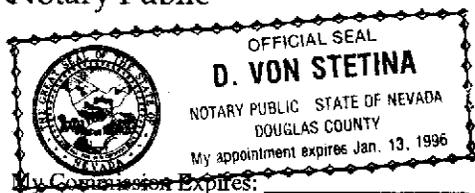
Witness my hand this 13th day of September, 1993.

STATE OF NEVADA)
) ss.
CARSON CITY)

Eugene Saccone
EUGENE SACCONI

On September 13, 1993, 1993,
personally appeared before me, a Notary Public,
Eugene Saccone
personally known or proved to me to be the person
whose name is subscribed to the above instrument
who acknowledged that he executed the instrument.

D. Von Stetina
Notary Public



WHEN RECORDED MAIL TO:
State of Nevada

FOR RECORDER'S USE ONLY

MICROFILMED

165686

OFFICIAL RECORDS
LYON COUNTY, NEVADA
RECORD REQUESTED BY

Planning Dept.
93 SEP 30 AM 11:12

NANCY M. CARR
COUNTY RECORDER

FEE — DEP. *N.C.*

Sheerin, Walsh
& Keele
Attorneys At Law
Carson City and
Gardnerville, Nevada

Glugh Ricci
Dept. Water Resources
123 W. Nye Ln.
Carson City, NV.
89710