

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

MAR 30 1972

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed Map filed MAR 30 1972

The applicant W.J. Williams and J.F. Crews, % Preferred Equities Corp. of 242 North Cannon Drive, County of Beverly Hills (Los Angeles County) State of California 90210

hereby makes application for permission to change the Point of Diversion, Place of Use and Manner of Use

of water heretofore appropriated under Permit No. 24546

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground source (Name of stream, lake or other source.)

2. The amount of water to be changed 1.35 cfs (Second feet, acre feet.)

3. The water to be used for quasi-municipal and domestic purposes (If for stock state number and kind of animals.)

4. The water heretofore used for irrigation and domestic purposes (If for stock state number and kind of animals.)

5. The water is to be diverted at the following point within the SE 1/4 SW 1/4 of Section 24, T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the East Quarter (E 1/4) corner of Section 23 bears North 43°12'11" West a distance of 3316.67 feet (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. The existing point of diversion is located within the NE 1/4 SW 1/4 of Section 22, T. 20 S., R. 53 E., M.D.B. & M., or at a point from which the Northwest corner of said Section 22 bears North 39°30' West a distance of 3750 feet. (If point of diversion is not changed, do not answer.)

7. Proposed place of use see attached exhibit "A" (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use NE 1/4 NW 1/4; SE 1/4 NW 1/4 of Section 23, T. 20 S., R. 53 E., M.D.B. & M., containing 80 acres. (Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from January 1st to December 31st of each year. (Month) (Month)

10. Use has been from January 1st to December 31st of each year. (Month) (Month)

11. Description of proposed works.

Drilled well, pump and distribution system.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works..... \$2,300,000.00

13. Estimated time required to construct works..... 5 years

14. Remarks..... other water rights appurtenant to the existing place of use are to serve 16,000 lots - single and multiple family units. Permit Nos. 24545 and 24549 are to be transferred to this proposed well site.

Compared..... cmc:jw

Applicant..... W. J. Williams and J. F. Crews

Denied 8-29-72, see official Ruling 1862

By s/ Richard J. Baughman Richard J. Baughman, Agent

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions: on the grounds that the proposed change of the point of diversion would adversely affect existing water rights.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August

A.D. 19 72

[Signature of Roland D. Westergard]
State Engineer

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EXHIBIT "A"

All those certain pieces or parcels of land situated in the County of Nye, State of Nevada, that are described as follows:

TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B. & M.

- Section 10: East half
- Section 11: West half
- Section 14: Northwest quarter; West half of the Northeast quarter; Southeast quarter and the East half of the Southwest Quarter.
- Section 21: All
- Section 22: All
- Section 23: All
- Section 24: South half
- Section 25: All
- Section 26: All
- Section 27: All
- Section 28: All
- Section 29: All
- Section 32: East half; East half of the Southwest quarter; North half of the Northwest quarter; Southeast Quarter of the Northwest quarter; East half of the Southwest quarter of the Southwest quarter of the Northwest quarter and the Southeast quarter of the Southwest quarter of the Northwest quarter
- Section 34: All
- Section 35: All
- Section 36: All
- Section 20: South half of the Southeast quarter

TOWNSHIP 20 SOUTH, RANGE 54 EAST, M.D.B. & M.

- Section 30: All
- Section 31: All
- Section 32: Southwest quarter and the South half of the Southeast quarter
- Section 33: South half of the South half
- Section 34: Southwest quarter of the Southwest quarter

TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M.

- Section 3: North half of the Northwest quarter and the South half of the Southwest quarter

EXCEPTING THEREFROM an undivided one-half of the oil, gas, and other hydrocarbon substances and minerals.

ALSO EXCEPTING from the hereinabove described parcels of land the following described portions thereof:

- PARCEL 1: Those portions of Sections 10 and 11 in Township 20 South, Range 53 East, M.D.B. & M., described as follows:

1 Beginning at the Southeast corner of said Section
 2 10; thence North $89^{\circ}51'09''$ West along the South
 3 line of said Section 10 a distance of 489.71 feet
 4 to a point; thence North $0^{\circ}03'14''$ West a distance
 5 of 1618.28 feet to a point; thence South $89^{\circ}56'46''$
 6 West a distance of 330.00 feet to a point; thence
 7 North $0^{\circ}03'14''$ West a distance of 330.00 feet to a
 8 point; thence North $89^{\circ}56'46''$ East a distance of
 9 758.61 feet to a point; thence South $15^{\circ}32'01''$
 10 East a distance of 1452.70 feet to a point; thence
 11 North $89^{\circ}56'46''$ East a distance of 155.65 feet to
 12 a point; thence South $15^{\circ}32'01''$ East along the
 13 West line of State Highway Route 16 a distance of
 14 570.70 feet to a point on the South line of said
 15 Section 11; thence South $89^{\circ}56'46''$ West a distance
 16 of 634.59 feet to the point of beginning.

17 **PARCEL 2:** That portion of the Southwest quarter of
 18 Section 11, Township 20 South, Range 53 East, M.D.B.
 19 & M., described as follows:

20 Beginning at the South quarter corner of said Section
 21 11; thence North $0^{\circ}25'24''$ West along the East line
 22 of the Southwest Quarter of said Section 11 a
 23 distance of 1885.24 feet to a point; thence South
 24 $74^{\circ}27'59''$ West a distance of 2297.12 feet to a
 25 point on the East R/W line of State Highway No. 16;
 26 thence South $15^{\circ}32'01''$ East along the East R/W
 27 line of said State Highway No. 16 a distance of
 28 1320.00 feet to a point on the South line of the
 29 Southwest quarter of said Section 11; thence North
 30 $89^{\circ}56'45''$ East along the South line of the Southwest
 31 quarter of said Section 11 a distance of 1873.64
 32 feet to the point of beginning.

PARCEL 3: That portion of Section 14, Township 20
 South, Range 53 East, M.D.B. & M., described as
 follows:

Commencing at the Southeast corner of said Section
 14, Township 20 South, Range 53 East; thence North
 $52^{\circ}11'20''$ West a distance of 2397.46 feet to a
 point; thence North $51^{\circ}20'21''$ West a distance of
 75 feet to Corner No. 1, the true point of beginning;
 thence North $38^{\circ}39'39''$ East, 1100 feet to Corner
 No. 2; thence North $51^{\circ}20'21''$ West, 1600 feet to
 Corner No. 3; thence South $38^{\circ}39'39''$ West, 1100
 feet to Corner No. 4; thence South $51^{\circ}20'21''$ East,
 1600 feet to Corner No. 1, the true point of beginning.

PARCEL 4: That portion of the South half of the
 Northwest quarter of Section 14, Township 20 South,
 Range 53 East, M.D.B. & M., described as follows:

Beginning at the West quarter corner of said Section
 14; thence South $89^{\circ}58'21''$ East along the South
 line of the Northwest quarter of said Section 14 a
 distance of 1537.40 feet to a point; thence from a
 tangent whose bearing is North $46^{\circ}45'28''$ West
 turning to the right along a curve having a radius
 of 2725.00 feet and subtending a central angle of
 $10^{\circ}31'26''$ an arc length of 831.06 feet to a point;
 thence North $89^{\circ}58'21''$ West a distance of 1025.52

1 feet to a point; thence South $1^{\circ}54'10''$ East along
 2 the West line of the Northwest Quarter of said
 3 Section 14 a distance of 696.15 feet to the point
 4 of beginning.

5 **PARCEL 5:** That portion of the East half of the
 6 Southwest quarter of Section 14, Township 20 South,
 7 Range 53 East, M.D.B. & M., described as follows:

8 Commencing at the Northwest corner of the Southwest
 9 quarter of said Section 14; thence South $89^{\circ}52'$ East
 10 along the North line of Raycraft Subdivision a
 11 distance of 1270.00 feet to a point; thence South
 12 $0^{\circ}26'$ East along the West line of East Street a
 13 distance of 1470.00 feet to the Northeast corner
 14 of Lot 4 in Block H of said Raycraft Subdivision;
 15 thence continuing South $0^{\circ}26'$ East a distance of
 16 120.00 feet to a point; thence North $89^{\circ}34'$ East a
 17 distance of 502.00 feet to the true point of
 18 beginning; thence continuing North $89^{\circ}34'$ East
 19 a distance of 290.00 feet to a point; thence North
 20 $0^{\circ}26'$ West a distance of 450.00 feet to a point;
 21 thence South $89^{\circ}34'$ West a distance of 290.00 feet
 22 to a point; thence South $0^{\circ}26'$ East a distance of
 23 450.00 feet to the true point of beginning.

24 **PARCEL 6:** That portion of Section 24, Township 20
 25 South, Range 53 East, M.D.B. & M., described as
 26 follows:

27 Commencing at the East quarter corner of said
 28 Section 24; thence South $88^{\circ}59'25''$ West along the
 29 East-West center of Section line a distance of
 30 2047.99 feet to the true point of beginning; thence
 31 continuing South $88^{\circ}59'25''$ West along said center
 32 of section line a distance of 604.14 feet to a
 33 point; thence South $02^{\circ}10'50''$ West a distance of
 34 43.55 feet to a point; thence South $88^{\circ}03'07''$
 35 West a distance of 181.99 feet to a point; thence
 36 South $89^{\circ}58'03''$ West a distance of 388.08 feet to
 37 a point; thence South $39^{\circ}44'01''$ East a distance of
 38 500.46 feet to a point; thence North $88^{\circ}03'07''$ East
 39 a distance of 786.79 feet to a point; thence North
 40 $2^{\circ}10'50''$ East a distance of 500.56 feet to the
 41 true point of beginning.

AMTX R.P.T.T. \$350.00

Corporation Grant, Bargain, Sale Deed

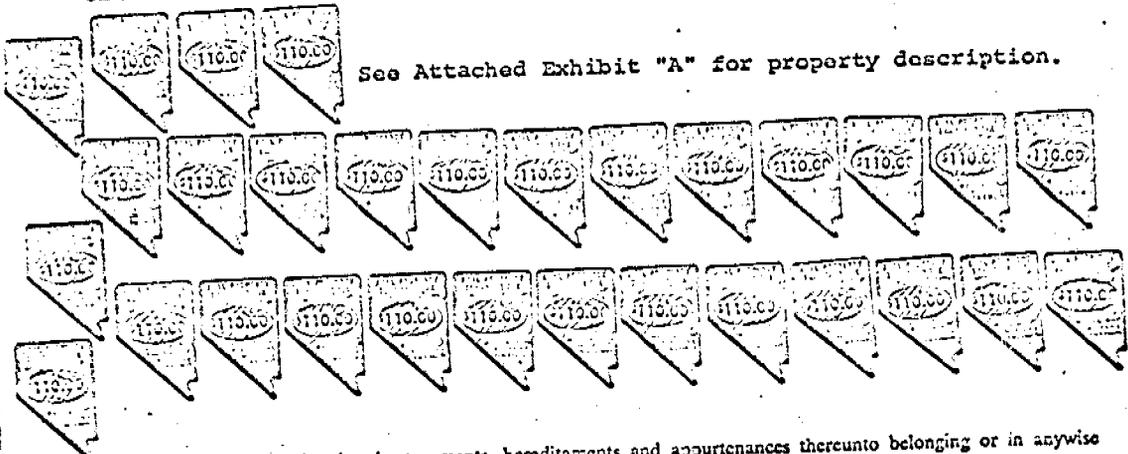
DORTEN WILLIAMS, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 401 South Third Street, Suite 301, Las Vegas, Nevada, 89101

in consideration of TEN and No/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to PREFERRED PROPERTIES CORPORATION, a Nevada corporation,

all that real property in the _____ County of Nye, State of Nevada State of Nevada, bounded and described as follows:



Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its President and Asst. Secretary thereunto duly authorized, this 3rd day of April, 1970

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On April 3, 1970
Personally appeared before me, a Notary Public,
LOUIS S. ROSEN and JAMES E. ROGERS
ROGERS

By Louis S. Rosen
LOUIS S. ROSEN
Name (Typed or Printed)

By James E. Rogers
JAMES E. ROGERS
Name (Typed or Printed)

who acknowledged that I have executed the above instrument.

Signature Jo Anne LaVallee
(Notary Public)

Notary Public - State of Nevada
CLARK COUNTY
JO ANNE LA VALLEE
My Commission Expires Feb. 15, 1974

ORDER NO. _____ ESCROW NO. _____
WHEN RECORDED MAIL TO: Brennan & Rogers
401 So. Third St., Suite 301, Las Vegas
Nevada, 89101

File No. 17455
filed for record at request of
Brennan & Rogers
April 6 1970
at 2 minutes past 10 o'clock
am and recorded in Book _____
of Official Records _____ page _____
Nye County, Nevada.

W. A. Bradley

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