

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 17 1972

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 10 1972

Corrected application filed..... MAY 8 1972

Map filed..... MAR 17 1972

The applicant..... C2 Cattle Co.  
Quinn River Crossing Ranch  
of Winnemucca....., County of.....

State of Nevada 89445....., hereby make.... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) James F. and Lurline R. Coonan,  
a partnership dba C2 Cattle Co.

1. The source of the proposed appropriation is..... Underground well  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.50..... second-foot  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-foot

3. The water to be used for..... irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 200.56 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 17, T.43N.,

R.32E., M.D.M. - Pump site bears N. 37° 07' 02" West 175.61 feet from  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
the Sec. Cor. common to Sections 16, 17, 20, and 21, T.43N., R.32E.,  
it should be stated. M.D.M. in Humboldt County, Nevada

6. Place of use..... SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, W $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$  and a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Sec. 21, portion of E $\frac{1}{2}$ E $\frac{1}{2}$  Sec. 20, portion of E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 17,  
all in T.43N., R.32E., M.D.M. (See attached sheet for acreage)

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well, pump and open ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....
- 10. Estimated time required to construct works.....1 year
- 11. Estimated time required to complete the application to beneficial use.....1 year
- 12. Remarks.....

Applicant C2 Cattle Co.

By s/ James F. Coonan  
James F. Coonan  
C2 Cattle Co.  
Lakecreek, Oregon 97524

Compared jw/ga ga/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before April 25, 1973

Proof of commencement of work shall be filed before May 25, 1973

Work must be prosecuted with reasonable diligence and be completed on or before April 25, 1974

Proof of completion of work shall be filed before May 25, 1974

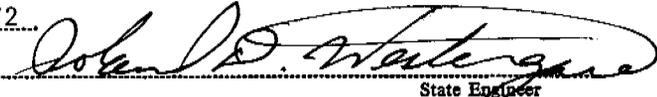
Application of water to beneficial use shall be made on or before April 25, 1977

Proof of the application of water to beneficial use shall be filed on or before May 25, 1977

Map in support of proof of beneficial use shall be filed on or before May 25, 1977

Commencement of work filed JUN 24 1974  
 Completion of work filed JUN 24 1974  
 Proof of beneficial use filed JUN 27 1977  
 Cultural map filed JUN 27 1977  
 Certificate No. 9191 Issued 2-17-78  
 Recorded..... Bk..... Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 25th day of October,

A.D. 19 72  
  
 State Engineer

## C2 CATTLE CO.

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STATE OF NEVADA

6. PLACE OF USE: (Acreage)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ - Sec. 16 -	40.00 ac.
NW $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 21 -	40.00 ac.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ - Sec. 21 -	40.00 ac.
NW $\frac{1}{4}$ SW $\frac{1}{4}$ - Sec. 21 -	40.00 ac.
N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 21 -	7.63 ac.
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ - Sec. 17 -	3.85 ac.
E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ - Sec. 20 -	6.25 ac.
E $\frac{1}{2}$ SE $\frac{1}{4}$ N $\frac{1}{4}$ E - Sec. 20 -	8.54 ac.
E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ - Sec. 20 -	11.48 ac.
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ - Sec. 20 -	<u>2.81 ac.</u>
TOTAL -	200.56 Acres