

AMENDED

NO. 26325-S8

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 05 2000

Returned to applicant for correction _____

Corrected application filed SEP 07 2000

Map filed SEP 07 2000

The applicant **Park Cattle Company, Inc.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Douglas County Sewer Improvement District No. 1 Effluent from Wastewater Reclamation Plant.**
2. The amount of water applied for is **5.0 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **468 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ section 23 T.13N., R..18E., MDB & M, or at a point from which the Northwest corner of said section 23 bears N67°55'W a distance of 1940.5 feet.**
6. Place of Use **Portions of Sections 14, 23, 24, 25, 26, of T13N, R19E, MDB&M more fully described as: (See Attachment "A")**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Pipeline turnout and system of ditches.**
9. Estimated cost of works **\$50,000 materials and electrical work**
10. Estimated time required to construct works **One (1) year.**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years.**

12. Remarks: **The application seeks secondary permit under Primary permit 26325.**

Jere E. Williams, W.R.S., No. 411
By **s/Jere E. Williams**
P.O. Box 1819
Zephyr Cove, NV 89448

Compared cmf/ kdq ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 26325 and is further subject to that agreement dated August 2, 2001, between Douglas County Sewer Improvement District No. 1 and Park Cattle Company. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This secondary permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of Permits 26325-S3, 26325-S7 and 26325-S8 is limited to 6,720.0 acre-feet annually. The issuance of this secondary permit authorizes the rotational and/or concurrent use of the wastewater stored under Permit 26325 between the places of use described under Permits 26325-S3, 26325-S7 and 26325-S8.

This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second, but not to exceed 1,872 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 3, 2002

Proof of completion of work shall be filed before:

January 3, 2003

Water must be placed to beneficial use on or before:

December 3, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 3, 2007

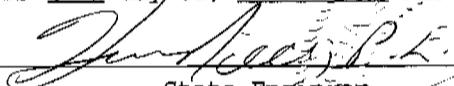
Map in support of proof of beneficial use shall be filed on or before:

January 3, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of, December A.D. 2001



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT "A"
SECONDARY APPLICATION NO. 26325 - S - 8

T.13 N., R.19E., M.D.B. & M.
PARK CATTLE COMPANY, INC.

Portions of sections within T.13.N., R. 19 E., M.D.B. & M,

SECTION 14 Portions of the
East1/2 NE1/4 SW1/4,
NW1/4 SE1/4,
East1/2 SE1/4 SW1/4,
SW1/4 SE1/4, and SE1/4 SE1/4.

SECTION 23 Portions of the
NW1/4 NE1/4,
NE1/4 NE1/4,
SE1/4 NE1/4,
NE1/4 SE1/4, and
SE1/4 SE1/4.

SECTION 24 The SW1/4 SW1/4; and portions of the
SW1/4 SW1/4 NW1/4,
NW1/4 SW1/4,
and SE1/4 SW1/4.

SECTION 25 The N1/2 SW1/4 NE1/4 and
North1/2 NW1/4; and portions of the
NW1/4 NE1/4,
North1/2 SW1/4 NW1/4,
North1/2 SE1/4 NW1/4,
and North1/2 SE1/4 NE1/4.

SECTION 26
portions of the East1/2 NE1/4 NE1/4
and NE1/4 SE1/4 NE1/4.