

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. SEP 8 1971

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 15 1964 under 21451

The applicant Wales G. Bramlette
of Benton, County of Mono Co.,
State of California 93512, hereby make... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is West Queen Springs Nos. 1, 2, and 3
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 20 Acres.
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T.1N.,
R.32E., M.D.B.&M. or at points from which the SE Cor. Sec. 21
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Twnshp and Range bears S. 29°10'E. a distance of 9,364 feet
it should be stated. (Spring No. 1); - (See remarks for Springs 2 & 3)

6. Place of use Portions of S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.1N., R.32., M.D.M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Collection boxes, pipelines, and
open ditches
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$5,000 (Complete).....
- 10. Estimated time required to construct works.....1 yr. (Complete).....
- 11. Estimated time required to complete the application to beneficial use.....3 yr.....
- 12. Remarks S. 28°58' E., a distance of 9,367 feet. (Spring No. 2).....
and S. 28°51' E., a distance of 9,345 feet. (Spring No. 3).....

Applicant.....

By s/ Wales G. Bramlette
Benton, Calif 93512

Compared jn/bk ga/jn.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

- Actual construction work shall begin on or before.....October 3, 1972.....
- Proof of commencement of work shall be filed before.....November 3, 1972.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....October 3, 1973.....
- Proof of completion of work shall be filed before.....November 3, 1973.....
- Application of water to beneficial use shall be made on or before.....October 3, 1974.....
- Proof of the application of water to beneficial use shall be filed on or before.....November 3, 1974.....
- Map in support of proof of beneficial use shall be filed on or before.....November 3, 1974.....

Commencement of work filed.....**OCT 16 1972**.....
 Completion of work filed.....**NOV 15 1973**.....
 Proof of beneficial use filed.....**NOV 3 1975**.....
 Cultural map filed.....**NOV 3 1975**.....
 Certificate No. **8732** Issued.....**2-22-76**.....
 Recorded.....Bk.....Page.....
 County Recorder

IN TESTIMONY WHEREOF, I.....**ROLAND D. WESTERGARD**
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this.....3rd.....day of.....April.....
 A.D. 19.....72.....
 State Engineer