

**ASSIGNED**

Serial No. **26083**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 26 1977

Returned to applicant for correction.....

Corrected application filed..... Map filed April 26, 1971, under 26080

The applicant W. J. Williams and J. F. Crews, 242 N. Canon Dr. c/o Preferred Properties

of Beverly Hills, County of.....

State of California 90210, hereby makes application for permission to change the

point of diversion, manner and place of use.

of water heretofore appropriated under Permit 25045

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground (Name of stream, lake or other source.)

2. The amount of water to be changed 5.4 c.f.s. (Second feet, acre feet.)

3. The water to be used for Quasi - Municipal and Domestic (If for stock state number and kind of animals.)

4. The water heretofore used for Irrigation and Domestic (If for stock state number and kind of animals.)

5. The water is to be diverted at the following point SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 23, T. 20 S., R. 53 E., MDB&M or at a point from which the NW corner of said Sec. 23 bears N 2°11' W 2071 feet (Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. The existing point of diversion is located within SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Section 22 T. 20 S., R. 53 E., MDB&M or at a point from which the NW corner of Sec. 22 bears N. 39° 30' W 5400 feet (If point of diversion is not changed, do not answer.)

7. Proposed place of use see attached Exhibit "A" (Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use W<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Sec. 22; E<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 23; N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Section 27, T. 20 S., R. 53 E., MDB&M. (Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

9. Use will be from January 1st to December 31st of each year. (Month) (Month)

10. Use has been from January 1st to December 31st of each year. (Month) (Month)

11. Description of proposed works.

Drilled well, pump and distribution system

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works 2,300,000.00

13. Estimated time required to construct works 5 years

14. Remarks other water rights appurtenant to this application are 24546 and 6100. Proposes to serve 16,000 lots - single and multiple family units.

Compared gs/bk ga/jw

Applicant W. J. Williams and J. F. Crews

By s/Jack L. Soules (agent)  
242 N. Canon Drive  
Beverly Hills, Cal: 90210

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion, manner and place of use of the waters of an underground source as heretofore granted under Permit 25045 is issued subject to the terms and conditions imposed in said Permit 25045 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.4 cubic feet per second, but not to exceed

800.0 acre-feet annually.

Actual construction work shall begin on or before October 18, 1972

Proof of commencement of work shall be filed before November 18, 1972

Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1973

Proof of completion of work shall be filed before November 18, 1973

Application of water to beneficial use shall be made on or before October 18, 1976

Proof of the application of water to beneficial use shall be filed on or before November 18, 1976

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed DEC 4 1972  
Completion of work filed DEC 19 1973  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded Bk. Page

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of April

A.D. 1972

Roland D. Westergard  
State Engineer

EXHIBIT "A"

All those certain pieces or parcels of land situated in the County of Nye, State of Nevada, that are described as follows:

TOWNSHIP 20 SOUTH, RANGE 53 EAST, M.D.B. & M.

- Section 10: East half
- Section 11: West half
- Section 14: Northwest quarter; West half of the Northeast quarter; Southeast quarter and the East half of the Southwest Quarter.
- Section 21: All
- Section 22: All
- Section 23: All
- Section 24: South half
- Section 25: All
- Section 26: All
- Section 27: All
- Section 28: All
- Section 29: All
- Section 32: East half; East half of the Southwest quarter; North half of the Northwest quarter; Southeast Quarter of the Northwest quarter; East half of the Southwest quarter of the Southwest quarter of the Northwest quarter and the Southeast quarter of the Southwest quarter of the Northwest quarter
- Section 34: All
- Section 35: All
- Section 36: All
- Section 20: South half of the Southeast quarter

TOWNSHIP 20 SOUTH, RANGE 54 EAST, M.D.B. & M.

- Section 30: All
- Section 31: All
- Section 32: Southwest quarter and the South half of the Southeast quarter
- Section 33: South half of the South half
- Section 34: Southwest quarter of the Southwest quarter

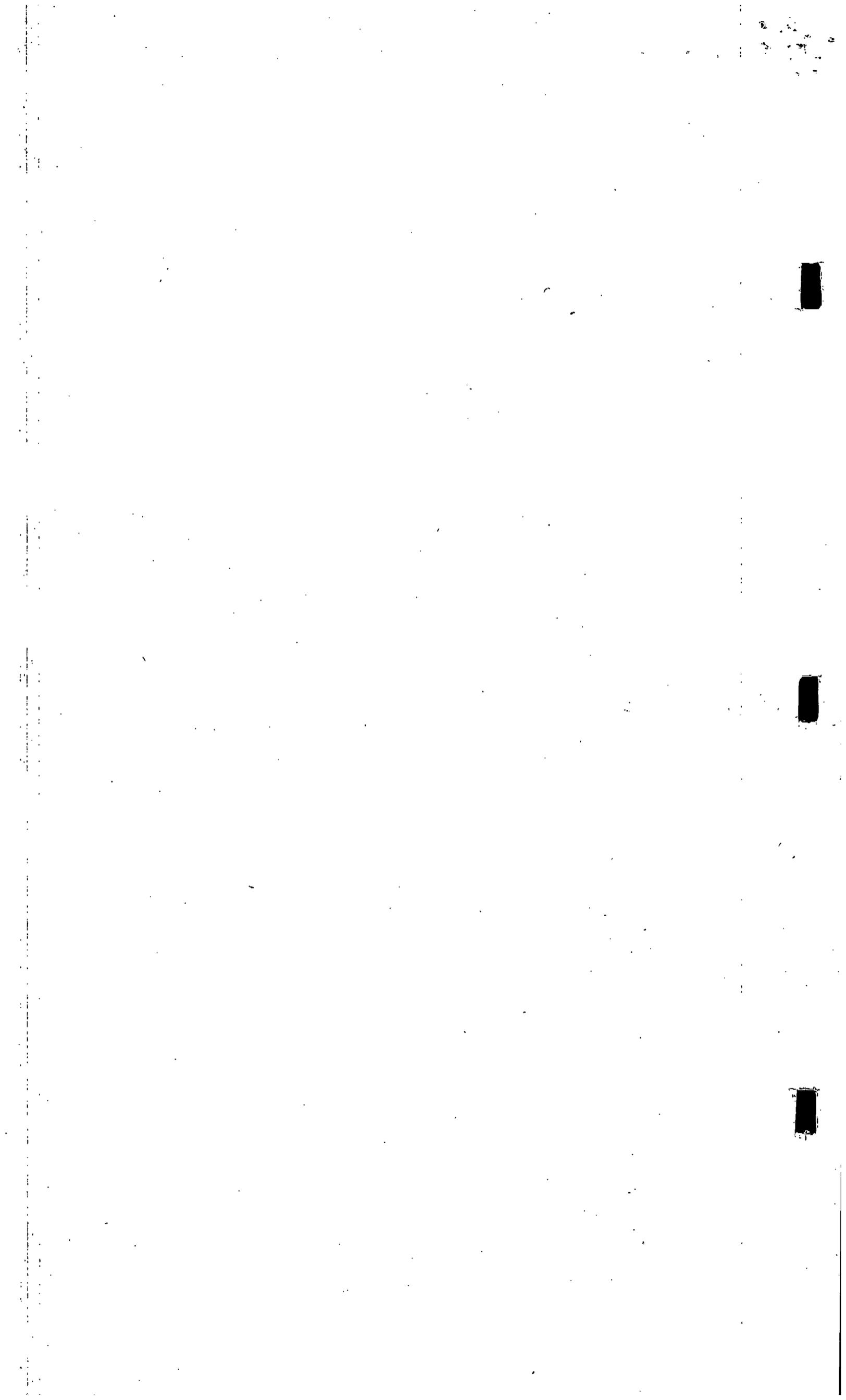
TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M.

- Section 3: North half of the Northwest quarter and the South half of the Southwest quarter

EXCEPTING THEREFROM an undivided one-half of the oil, gas, and other hydrocarbon substances and minerals.

ALSO EXCEPTING from the hereinabove described parcels of land the following described portions thereof:

- PARCEL 1: Those portions of Sections 10 and 11 in Township 20 South, Range 53 East, M.D.B. & M., described as follows:



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Beginning at the Southeast corner of said Section 10; thence North 89°51'09" West along the South line of said Section 10 a distance of 489.71 feet to a point; thence North 0°03'14" West a distance of 1618.28 feet to a point; thence South 89°56'46" West a distance of 330.00 feet to a point; thence North 0°03'14" West a distance of 330.00 feet to a point; thence North 89°56'46" East a distance of 758.61 feet to a point; thence South 15°32'01" East a distance of 1452.70 feet to a point; thence North 89°56'46" East a distance of 155.65 feet to a point; thence South 15°32'01" East along the West line of State Highway Route 16 a distance of 570.70 feet to a point on the South line of said Section 11; thence South 89°56'46" West a distance of 634.59 feet to the point of beginning.

PARCEL 2: That portion of the Southwest quarter of Section 11, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Beginning at the South quarter corner of said Section 11; thence North 0°25'24" West along the East line of the Southwest Quarter of said Section 11 a distance of 1885.24 feet to a point; thence South 74°27'59" West a distance of 2297.12 feet to a point on the East R/W line of State Highway No. 16; thence South 15°32'01" East along the East R/W line of said State Highway No. 16 a distance of 1320.00 feet to a point on the South line of the Southwest quarter of said Section 11; thence North 89°56'45" East along the South line of the Southwest quarter of said Section 11 a distance of 1873.64 feet to the point of beginning.

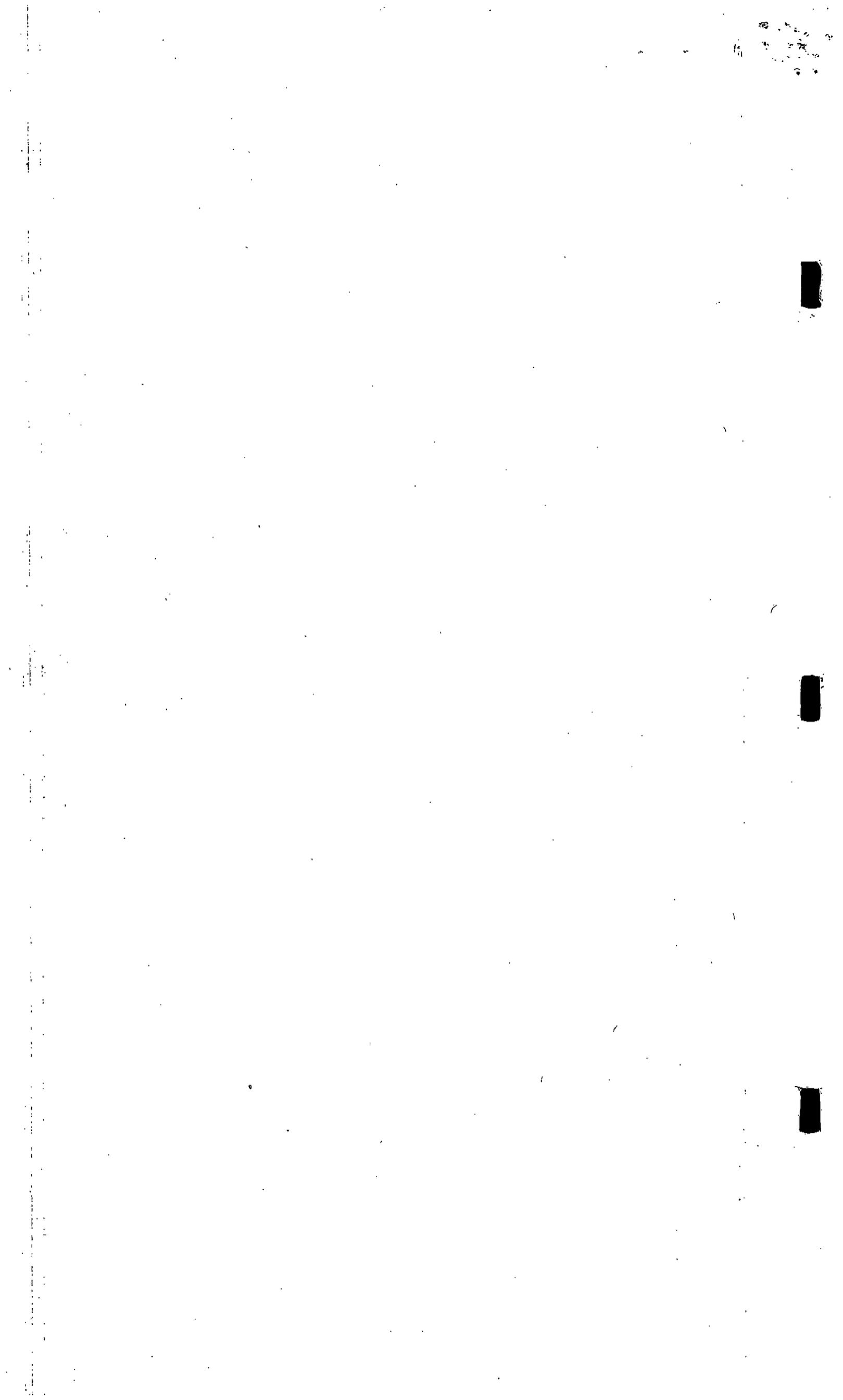
PARCEL 3: That portion of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the Southeast corner of said Section 14, Township 20 South, Range 53 East; thence North 52°11'20" West a distance of 2397.46 feet to a point; thence North 51°20'21" West a distance of 75 feet to Corner No. 1, the true point of beginning; thence North 38°39'39" East, 1100 feet to Corner No. 2; thence North 51°20'21" West, 1600 feet to Corner No. 3; thence South 38°39'39" West, 1100 feet to Corner No. 4; thence South 51°20'21" East, 1600 feet to Corner No. 1, the true point of beginning.

PARCEL 4: That portion of the South half of the Northwest quarter of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Beginning at the West quarter corner of said Section 14; thence South 89°58'21" East along the South line of the Northwest quarter of said Section 14 a distance of 1537.48 feet to a point; thence from a tangent whose bearing is North 46°45'28" West turning to the right along a curve having a radius of 2725.00 feet and subtending a central angle of 18°31'26" an arc length of 881.08 feet to a point; thence North 89°58'21" West a distance of 1026.62

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feet to a point; thence South 1°54'10" East along the West line of the Northwest Quarter of said Section 14 a distance of 696.15 feet to the point of beginning.

PARCEL 5: That portion of the East half of the Southwest quarter of Section 14, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the Northwest corner of the Southwest quarter of said Section 14; thence South 89°52' East along the North line of Raycraft Subdivision a distance of 1270.00 feet to a point; thence South 0°26' East along the West line of East Street a distance of 1470.00 feet to the Northeast corner of Lot 4 in Block H of said Raycraft Subdivision; thence continuing South 0°26' East a distance of 120.00 feet to a point; thence North 89°34' East a distance of 502.00 feet to the true point of beginning; thence continuing North 89°34' East a distance of 290.00 feet to a point; thence North 0°26' West a distance of 450.00 feet to a point; thence South 89°34' West a distance of 290.00 feet to a point; thence South 0°26' East a distance of 450.00 feet to the true point of beginning.

PARCEL 6: That portion of Section 24, Township 20 South, Range 53 East, M.D.B. & M., described as follows:

Commencing at the East quarter corner of said Section 24; thence South 88°59'25" West along the East-West center of Section line a distance of 2047.99 feet to the true point of beginning; thence continuing South 88°59'25" West along said center of section line a distance of 604.14 feet to a point; thence South 02°10'50" West a distance of 43.55 feet to a point; thence South 88°03'07" West a distance of 181.99 feet to a point; thence South 89°58'03" West a distance of 388.08 feet to a point; thence South 39°44'01" East a distance of 580.46 feet to a point; thence North 88°03'07" East a distance of 786.79 feet to a point; thence North 2°10'50" East a distance of 500.56 feet to the true point of beginning.

IRVING AND ROGERS  
ATTORNEYS AT LAW  
SOUTH THIRD STREET  
LAS VEGAS, NEVADA

Nye County, Nevada  
*Muriel L. Bradley*

