DOC # 0702417
06/05/2007 01:45 PM Deputy: GB
OFFICIAL RECORD
Requested By:
RESOURCE CONCEPTS

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-0607 PG-1092 RPTT: 0.00

APN: 1321-29-001-005

WHEN RECORDED MAIL TO:
Greg Lynn
1222 Bobwire Lane
Gardnerville, NV 89460

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 25855 R02

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
: SS
County of Douglas)

Gregory C. Lynn and Suzanne Towse, Trustees of the Gregory C. Lynn and Suzanne Towse Trust dated May 16, 1995 (hereinafter referred to as "Grantors") do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Gregory C. Lynn and Suzanne Towse Trust dated May 16, 1995 (Gregory C. Lynn and Suzanne Towse, Trustees) is the owner of record of a portion of **Permit 25855** as indicated in the records of the Nevada State Engineer.

2. Grantor hereby withdraws an amount of water equivalent to: **10.10 acre-feet annually** from the water appropriated under **Permit 25855**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A (stripping map).

#10 17.10.5

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B – Parcel Maps)

Final Parcel Maps LDA #04-088 and #04-089, for The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, Dated May 16, 1995
Located within Section 29, T.13 N., R.21 E., MDM,
Carson Valley Groundwater Basin
Douglas County, Nevada

4. Grantor understands that this withdrawal of **a portion of Permit 25855** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. Grantor understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, Grantor may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. Grantor understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can Grantor claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, Grantor shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

8. Grantor shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 20th day of APRIL, 2007.

TTE

Gregory C. Lynn, Trustee
Gregory C. Lynn and Suzanne Towse Trust
Dated May 16, 1995

TTE

Suzanne Towse, Trustee
Gregory C. Lynn and Suzanne Towse Trust
Dated May 16, 1995

Subscribed and sworn to before me
this 20 day of April, 2007.

Katherine L Sylvia
Notary Public

My Commission Expires 6/23/2009

KATHERINE L. SYLVIA
NOTARY PUBLIC
STATE OF NEVADA
No.05-97667-3 My Appt. Exp. June 23, 2009

Subscribed and sworn to before me
this 20 day of April, 2007.

Katherine L Sylvia
Notary Public

My Commission Expires 6/23/2009

KATHERINE L. SYLVIA
NOTARY PUBLIC
STATE OF NEVADA
No.05-97667-3 My Appt. Exp. June 23, 2009

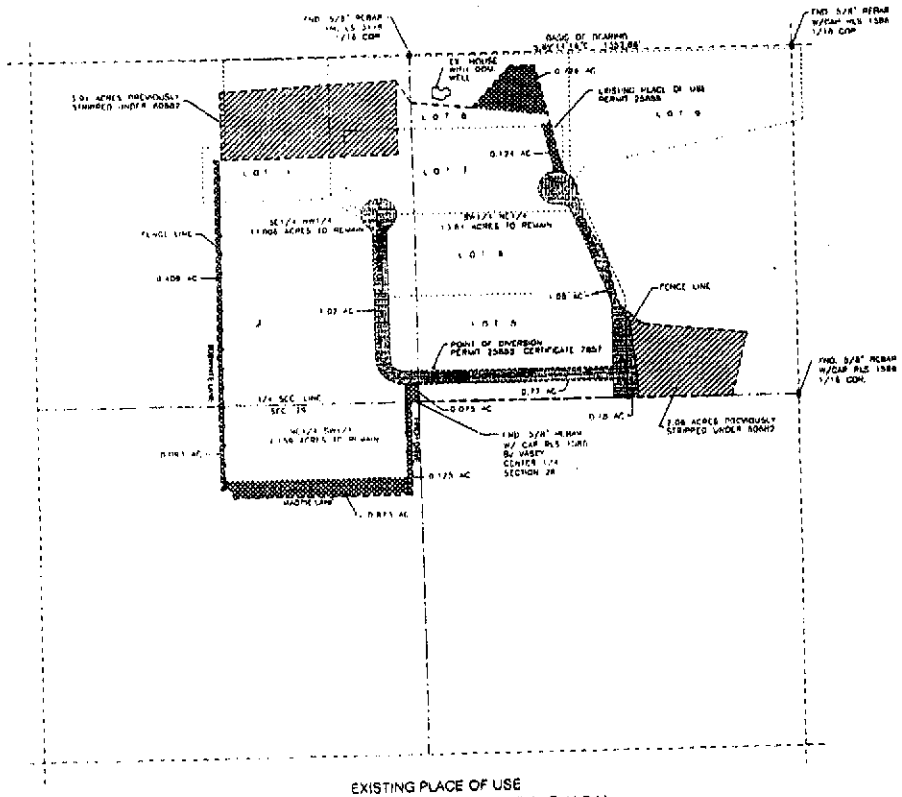
APPROVED: This 1ST day of JUNE, 2007.

P.E.

Deputy State Engineer

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn
Exhibit B – Final Parcel Map LDAs 04-088 and 04-089
for Lynn / Towse 1995 Trust Agreement

Exhibit A



EXISTING PLACE OF USE
A PORTION OF SECTION 29 T. 13N. R 21 E. M D.M.
DOUGLAS COUNTY, NEVADA

STRIPPING AREA - R01

SOUTH FROM C1	1.07 AC	SE1/4 NW1/4
	0.37 AC	SW1/4 NE1/4
CARLSON CT ROAD AREA WEST OF FENCELINE	1.09 AC	SW1/4 NE1/4
AREA EAST OF CARLSON CT TO FENCE LINE	0.18 AC	SW1/4 NE1/4
TOTAL	3.03 AC	

STRIPPING AREA - R02

NORTHWEST LANE	0.409 AC	SE1/4 NW1/4
	0.091 AC	NE1/4 SW1/4
FINISH DRIVE	0.125 AC	NE1/4 SW1/4
	0.035 AC	SE1/4 NW1/4
TOP OF CARLSON CT	0.124 AC	SW1/4 NE1/4
NORTHEAST TIP	0.218 AC	SW1/4 NE1/4
MAGPIE LANE	0.873 AC	NE1/4 SW1/4
TOTAL	2.375 AC	

NORTH

STATE OF NEVADA
CARSON CITY S.S.

I, DARYL M. HARRIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, NUMBERED 1 OF 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION BETWEEN MARCH 7, 2002 AND JULY 18, 2002, AND THAT IT IS RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICES OF THE STATE ENGINEER AND THE DOUGLAS COUNTY RECORDER, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AREAS BEING REMOVED FROM IRRIGATION UNDER PERMIT 25855, CERTIFICATE 7857 FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY GREGORY C. LYNN AND SUZANNE TONSE, TRUSTEES OF THE GREGORY C LYNN AND SUZANNE TONSE TRUST, DATED MAY 10, 1993.

STATE WATER RIGHT SURVEYOR NO. 7857

DARYL M. HARRIS
NEVADA
7857
STATE OF NEVADA
5-17-07

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18th DAY OF May 2007

NOTARY PUBLIC IN AND FOR CARSON CITY

MY COMMISSION EXPIRES 9-23-08

LINDA M. DENNIS
NOTARY PUBLIC
STATE OF NEVADA
No. 92-0401-3
MY APPT. EXPIRES SEP 23, 2008

SCALE 1" = 100'

ENGINEERING . PLANNING . RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
212 EAST PROCTOR STREET
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE 775 588-7500
WWW.RESOURCECONCEPTS.COM
CARSON CITY, NEVADA 89703
PHONE 775 883-1600 FAX 775 883-1604
WEB SITE www.rci-nv.com

JOB NO. 04-112-01
DATE 11-18-02
DRAWN MLK
CHECKED MLK
REVISED

LEGEND

- STRIPPING AREAS, 3.375 ACRES (1.0-D AFA) TO BE REMOVED BY THIS REIMBURSEMENT
- 3.03 ACRES (1.0-D AFA) PREVIOUSLY STRIPPED UNDER REIMBURSEMENT 25855 - R01
- AREAS PREVIOUSLY STRIPPED ON PERMIT 25855 (8 ACRES)
- PERMIT BOUNDARY PERMIT 25855

BASIS OF BEARING
GPS OBSERVATION - TRUE NORTH
GEOTRACER MODEL 3370
ACCURATE TO 1 FT.

NOTE
LOT 6 CONTAINS AN EXISTING HOME AND DOMESTIC WELL. NO NEW DOMESTIC WELL WILL BE DRILLED ON LOT 8 WITHOUT THE PLUGGING AND CAPPING OF THE EXISTING DOMESTIC WELL

STATE ENGINEER'S USE

FILED
MAY 18 2007

MAP
TO ACCOMPANY REIMBURSEMENT OF A PORTION OF WATER UNDER PERMIT 25855, CERTIFICATE 7857
FROM IRRIGATION USE
BY
Gregory C. Lynn and Suzanne Tonse, Trustees of the Gregory C. Lynn and Suzanne Tonse Trust Dated May 10, 1993
FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA
FOR PROPOSED DOMESTIC USE TO SERVE 5 LOTS
IN DOUGLAS COUNTY, NEVADA

25855 R02

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PG- 1095
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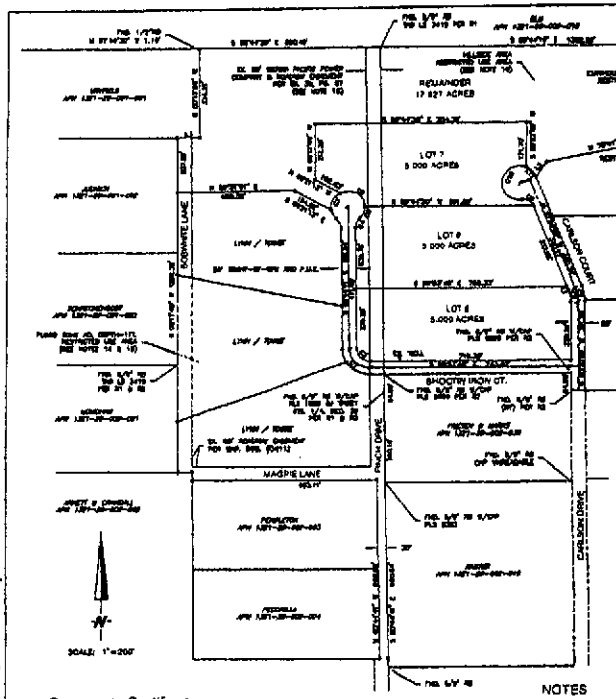
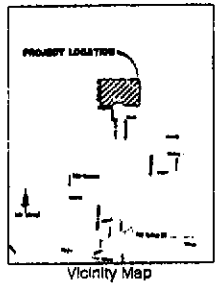
EXHIBIT B-1





Vicinity Map

LEGEND

- FOUND 5/8" REBAR WITH CAP PLS 9497 (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR WITH CAP PLS 9497
- FOUND 5/8" REBAR WITH CAP PLS 9497 IN C/L WELL
- P1 = PARCEL MAP, DOC# 341112
- R2 = RECORD OF SURVEY MAP, DOC# 903943

BASIS OF BEARING

BY GPS OBSERVATION
(TRUE NORTH-NEVADA STATE PLANE WEST ZONE).

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA ANGLE	TANGENT
C1	23.56'	15.00'	90°00'00"	15.00'
C2	23.56'	15.00'	90°00'00"	15.00'
C3	23.56'	15.00'	90°00'00"	15.00'

BK- 0607
PG- 1097
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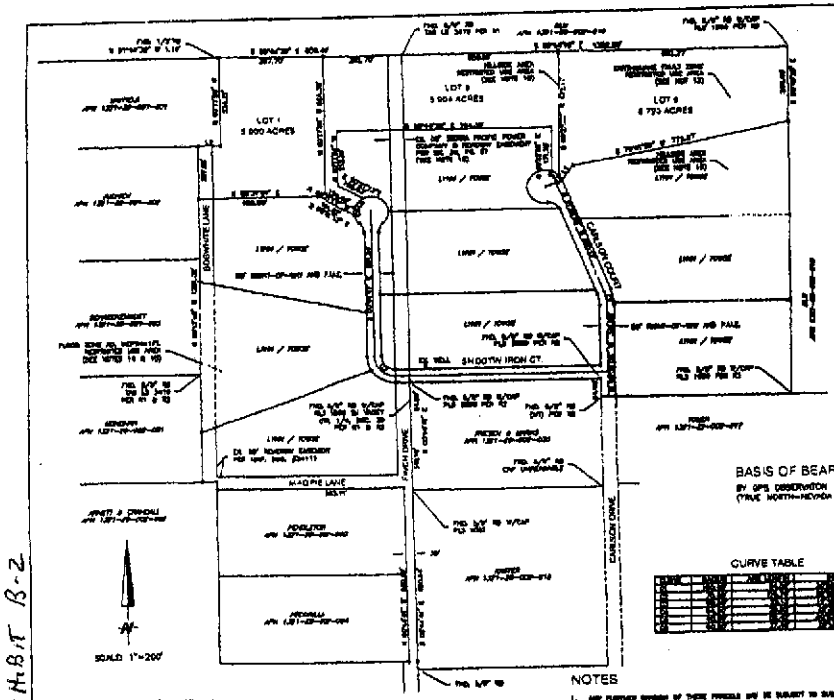
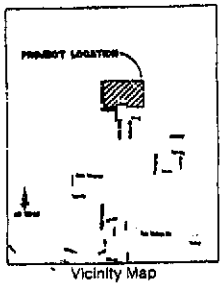
EXHIBIT B-2





Vicinity Map

LEGEND

- FOUND 5/8" REBAR WITH CAP PLS 8497 (UNLESS OTHERWISE NOTED)
- SET 5/8" REBAR WITH CAP PLS 8497
- SET 5/8" REBAR WITH CAP PLS 8497 IN C/L WALL

R1 = PARCEL MAP, DOC# 341113
R2 = RECORD OF SURVEY MAP, DOC# 002693

BASIS OF BEARING

BY GPS OBSERVATION
(TRUE NORTH-NEVADA STATE PLANE WEST ZONE).

CURVE TABLE

CURVE	RADIUS	DELTA	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C6	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C7	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C8	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C9	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C10	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C11	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C12	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

LINE TABLE

LINE	BEARING	DISTANCE
L1	[illegible]	[illegible]
L2	[illegible]	[illegible]
L3	[illegible]	[illegible]
L4	[illegible]	[illegible]
L5	[illegible]	[illegible]
L6	[illegible]	[illegible]
L7	[illegible]	[illegible]
L8	[illegible]	[illegible]
L9	[illegible]	[illegible]
L10	[illegible]	[illegible]
L11	[illegible]	[illegible]
L12	[illegible]	[illegible]

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GREGORY LYNN.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.13 N., R.21 E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 5, 2007.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 5, 2007 AND IN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 8497

DARRYL M. HARRIS
NO. 8497
LAND SURVEYOR
STATE OF NEVADA

County Tax Collector's Certificate

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (PARCEL NO. 1321-29-001-08)

BARBARA J. GRIFFIN — DATE
DOUGLAS COUNTY CLERK-TREASURER

County Clerk's Certificate

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE ____ DAY OF ____, 2007, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA J. GRIFFIN — DATE
DOUGLAS COUNTY CLERK

NOTES

1. ANY FUTURE DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.4925.
2. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A PROPERTY OWNERS ASSOCIATION. DOUGLAS COUNTY HEALTH AND CITY OF RENO/CITY OF SPARKS FACILITIES OR DRAINAGE EASEMENTS.
3. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED UNLESS PERMITTED BY APPROVED PROJECT.
4. TOTAL AREA SURVEYED IS 17.407 ACRES.
5. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
6. THE USE OF HOUSEHOLD SEWAGE DISPOSAL SYSTEMS MAY BE APPROVED BY THE NEVADA DEPARTMENT OF ENVIRONMENTAL PROTECTION (NDEP) AND IS LIMITED TO AN APPROVED ENGINEERED OR NONSYSTEM SYSTEMS.
7. THE USE OF AN ENGINEERED WATER SYSTEM PROVIDED BY ____ IS NOT ALLOWED FOR THE PURPOSE OF FIRE PROTECTION. THE PARCELS SHALL CONNECT TO A DOMESTIC WATER SYSTEM WHEN WATER SERVICE IS MADE AVAILABLE.
8. AT NO TIME SHALL THE ACCESS EASEMENT OF MAGPIE LANE AND SHOOTIN' LANE BE OBSTRUCTED IN ANY WAY.
9. DOUGLAS COUNTY HAS NOT MADE THE DETERMINATION OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
10. DOUGLAS COUNTY HAS REQUIRED IS A FAILURE TO PROTECT AND EXCLUDE INTERLOCKING OPERATIONS, IF YOUR PROPERTY IS NOTED HERE, OR HAS/HAS NOT OPERATIONS, THE LOT OR PARCEL CONTAINS ONE OR MORE OPERATIONS. THESE OPERATIONS MAY BE ACCEPTABLE, WITH REQUIREMENTS AND DOCUMENTS ON FILE CONTACTED A MANAGER FOR PURPOSES OF THE DOUGLAS COUNTY CODE, ENGINEERED AND DOCUMENTS ON FILE CONTACTED A MANAGER.
11. CLUSTER MAILBOXES ARE LOCATED OFF-SITE AT THE FIRE STATION FOR DEPARTMENT.
12. DRAINAGE EASEMENTS ARE NECESSARY FOR INTERCEPTING DRAINS, OFFSITE, AND CROSS-LOT DRAINAGE SERVICES. ALL DRAINAGE EASEMENTS SHALL BE SHOWN AS PRIVATE.
13. ALL EASEMENTS INCLUDING BUILDINGS, SOLID FENCES AND FILL, SHALL BE PROHIBITED WITHIN RESTRICTED USE AREAS FOR DRAINAGE FLOW WORK.
14. A PORTION OF THE DRAINAGE LIE WITHIN ZONE AE (EXPIRED 2/1). ALL OTHER AREAS LIE WITHIN ZONE X (UNSHADED) AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP (FIRM)/(MAP), PANEL 300 OF 450 FOR DOUGLAS COUNTY, NEVADA.
15. ALL EASEMENTS INCLUDING BUILDINGS, SOLID FENCES AND FILL, SHALL BE PROHIBITED WITHIN RESTRICTED USE AREAS FOR FLOODPLAIN AREAS.
16. ALL DRAINAGE EASEMENTS WITHIN THE DRAINAGE AREAS DEPICTED ON THE FINAL MAP SHALL COMPLY WITH THE DRAINAGE DESIGN STANDARDS OF THE NEVADA DRAINAGE CODE.
17. THE PROPERTY OWNER, HIS OR HEIRS, SHALL BE RESPONSIBLE TO COMPLY WITH TITLE 30 REQUIREMENTS IF IN ANY WAY IS THE FUTURE THE PARCEL DEVELOPED TO THE PUBLIC WATER SYSTEM.
18. THE OLD DRY HOUSE AND PUBLIC ALONG THEIR WORK SHALL REMAIN AS PLANT TO WORK POWER TO THE STATION WELL FOR MAINTENANCE, OPERATION, OF THE FIRE WELL IS DISCONTINUED, THE DRY HOUSE AND PUBLIC SHALL BE ABANDONED.
19. ANY AND ALL WORK WITHIN AUTHORIZED TO PUBLIC RIGHTS, NORTH-OF-WAY, ON DRAINAGE EASEMENT WITHIN THE BOUNDARIES OF THIS MAP, ARE HEREBY REVOKED BY THE OWNER.
20. AN INSTANCE OF INTERFERENCE OF WHICH THAT IS PRIOR OF USE OF WHICH FOR DOMESTIC WELLS CREATED BY DEVELOPMENT OF PARCELS OF LAND AND THE ALLEGATION DOMESTIC WELL A PARCEL OF PRIOR USE, THE AUTHORITY OF THE STATE OF NEVADA PURSUANT TO NRS 533.024 AND NRS 533.370 AND NRS 534.110 AND 534.180 THESE RULES. THE OWNER OF THE DOMESTIC WELL MUST BE NOTIFIED BY DOUGLAS COUNTY, NEVADA IN DOCUMENT FORMAT. THIS MAY BE UPHELD AFTER THE ADDITIONAL WORK AND REQUIREMENTS HAVE BEEN COMPLIED AND PRIOR TO FINAL SIGNOFFS.

Owner's Certificate

KNOW BY ALL MEN THAT THE UNDERSIGNED, GREGORY LYNN AND SUZANNE TOWSE, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE, CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS SHOWN FOR PEDESTRIAN ACCESS, LANDSCAPE, PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE, AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

GREGORY LYNN, TRUSTEE — DATE
LYNN/TOWSE 1995 TRUST AGREEMENT

SUZANNE TOWSE, TRUSTEE — DATE
LYNN/TOWSE 1995 TRUST AGREEMENT

STATE OF _____
COUNTY OF _____ S.S.

ON THIS ____ DAY OF ____, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY LYNN AND SUZANNE TOWSE, TRUSTEES OF THE LYNN/TOWSE 1995 TRUST AGREEMENT, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE ____ DAY OF ____, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

LYNN D. MOSS — DATE
ASSISTANT COMMUNITY DEVELOPMENT
DIRECTOR PLANNING MANAGER

Title Certificate

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

STARLENE HANOVER — DATE
STEWART TITLE

Utility Companies' Certificate

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

MICHAEL PRICE — DATE
SIERRA PACIFIC POWER COMPANY

LADONNA FISHER — DATE
VERIZON OF NEVADA

County Engineer's Certificate

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF ONE (1) SHEET, ENTITLED FINAL MAP FOR LYNN/TOWSE 1995 TRUST AGREEMENT) AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARL RUSCHMEYER, P.E. — DATE
DOUGLAS COUNTY ENGINEER

County Recorder's Certificate

FILED THIS ____ DAY OF ____, 2007, AT ____ MINUTES PAST ____ O'CLOCK ____ M., IN BOOK ____, AT PAGE ____, DOCUMENT NUMBER ____, RECORDED AT THE REQUEST OF GREGORY LYNN.

DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP #4 LDA # 04-089
FOR

The 1995 Gregory C. Lynn and Suzanne Towse Trust Agreement, dated May 16, 1995

LOCATED WITHIN A PORTION OF
SECTION 29 T.13 N., R.21 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING - PLANNING - RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
212 ELKS POINT ROAD S.E. NO
P.O. BOX 11708
ZEPHYR COVE, NEVADA 89448
PHONE: 775-588-1500
2420 W. VIRGINIA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-883-1600 FAX: 775-883-1656

DATE	REVISIONS

JOB NO. 04-112-01
DATE 4/23/07
DRAWN : MJK
CHECKED: LT/DMH
SHEET 1 OF 1