

316653

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

SV Development Ltd. LLC

04 MAR 25 AM 8:32

MARY C. HILLIGAN
COUNTY RECORDER

FEE *42.00* (SEP. *M*)

25374 R05

APN# N/A

Recording Requested by:

Name: SV DEVELOPMENT LTD, LLC

Address: PO Box 61

City/State Zip: MITCHELL NV 89430

AFFIDAVIT OF LITH DRAVAL OF WATER RIGHTS
(Title of Document)

UNOFFICIAL COPY

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

316653

OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER: P25374/C8673

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND

State of Nevada

County of _____

I, S.V. Development, Inc., do hereby swear under penalty of perjury
base right holder

that the assertions of this affidavit are true.

1. I am the owner-of-record of a portion of P25374/C8673
(circle one) permit number, certificate number

_____ as indicated in the records of the Nevada State Engineer.
or decreed right

2. I hereby withdraw an amount of water equivalent to:
36.36 Acre Feet to serve 18 Lots in Sierra Desert View Estates
equal a total amount of water equal to the sum of 2.02 g.p.d., or 1,800 g.p.d. for each proposed individual lot

acre feet annually from the water appropriated under P25374/C8673
permit number, certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land and more particularly described as follows: A portion of the SE 1/4 of the Section 9,
Describe land drying up; describe with quarter sections, section
T.10 N., R. 24 E., M.D.B. & M.
Township, range, M.D.B. & M. and assessor's parcel numbers

UNOFFICIAL COPY

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: portions of the SE $\frac{1}{4}$ & the

Describe place where water will be used; describe with quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map
SW $\frac{1}{4}$ of Section 15 and the NE $\frac{1}{4}$ & the NW $\frac{1}{4}$ of Section 22, T. 11 N.,

M.D.B. & M.

4. I understand that the withdrawal of all (a portion) of P25374/C8673
(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 21st day of Jan, 2004.

By: Richard M. Fulkstone
Affiant's signature

By: RICHARD M. FULSTONE
Affiant's printed name MANAGER

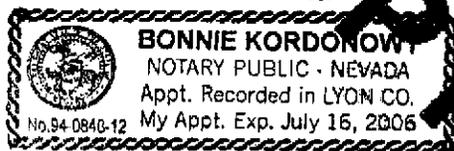
1000 1/2 St. 61, Smith, NV. 89430
Mailing Address

775-469-2341
Telephone number

Subscribed and sworn to before me

this 21st day of January, 2004.

Bonnie Kordonow
NOTARY PUBLIC



APPROVED: This 18th day of MARCH, 2004.

[Signature]
State Engineer