Serial No. 25248

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 27, 1969

Returned to applicant for correction

Corrected application filed

Map filed SEP 11, 1969 under 25247

The applicant Dunphy Ranch, a partnership, c/o Chilton Engineering 421 Court Street (Street and No. or P.O. Box No.), of Elko (City or Town), Nevada 89801 (State and Zip Code No.), hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) members of partnership Ernest R. and Louise M. Marvel; John W. and Wilburta S. Marvel

1. The source of the proposed appropriation is Underground Well No. 3 (Name of stream, lake or other source.)

2. The amount of water applied for is 7.0 second-feet (One second-foot equals 448.83 gals. per min.)

   (a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation (Irrigation, power, mining, manufacturing, domestic, or other use.)

4. If use is for:

   (a) Irrigation (state number of acres to be irrigated) 1200 acres

   (b) Stockwater (state number and kinds of animals to be watered)

   (c) Other use (describe fully under "No. 12. Remarks")

   (d) Power:

      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Lot 4, Sec. 30, T.33N.,R.49E., M.D.M., at a point from which the SW corner of said Section 30 bears S. 88° 22' W. 460 feet (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.)

6. Place of use E½ SE¼, NW¼ SE¼, SW¼ NE¼, E½ NW¼, Section 25 (Describe by legal subdivision, if on unsurveyed land it should be so stated.)
   N½, SW¼, NW¼ SE¼, Section 24
   N½ NE¼, SE¼ NE¼, Section 23
   S½ SW¼, NW¼ SW¼, Section 13, All of Section 14,
   All in T.33N.,R.48E., M.D.M.

7. Use will begin about January 1 (Day and Month) and end about December 31 (Day and Month), of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, laterals and ditches

   State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works $10,000.00

10. Estimated time required to construct works 5 years

11. Estimated time required to complete the application to beneficial use

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This well is to be supplemental to, but not limited to, water appropriated under Permit No.'s 17490 (Certificate 6214). Permit #12487 and adjudicated rights from the Humboldt River.

Applicant Dunphy Ranch, a partnership

By s/ Mark Chilton
Agent
421 Court
Elko, Nevada, 89801

Compared sk/ga (jw/jls)

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of,

A.D. 19

State Engineer

WITHDRAWN BY APPLICANT APR 19 1976

STATE ENGINEER

218 (Rev.)