

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 15 1969

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed Nov. 30, 1959, under 18439.....

The applicant H. B. Michael Batesel
1621 Winnie Lane (P.O. Box 559)
of Carson City....., County of.....

State of Nevada, 89701....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is underground
Name of stream, lake or other source.....

2. The amount of water applied for is 2.0 c.f.s...... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Quasi-municipal (Subdiv.) & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.....

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks") See Remarks.....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7, T.14N., R.20E.,

M.D.B.&M., or at a point from which the West quarter-cor. of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
Sec. 7 bears N. 72° 20' W. a distance of 1,506 ft.
it should be stated.

6. Place of use E $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7, T.14N., (M.B.)
Describe by legal subdivision, if on unsurveyed land it should be so stated.

R.20E., M.D.B.&M. (M.B.).....

7. Use will begin about Jan. 1st..... and end about December 31st....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, electric power,
storage tanks, and distribution system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$25,000.....

10. Estimated time required to construct works..... Works of diversion complete.....

11. Remarks..... 180 homesite lots plus 25 commercial lots.....

..... Use Map under 18439.....

Applicant H. B. Michael Batesel
Pr. on 8/14/69 by Bighorn Investments, Inc.

Michael Batesel
Muriel Batesel
P. O. Box 559
Carson City, Nevada, 89701

Compared iw/jls.....

Pro. 9/29/69 by Ruby Roach, et al.....

FEB 16 1972

..... OF STATE ENGINEER

WITHDRAWN BY APPLICANT

[Handwritten signature]
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....
A.D. 19.....
.....
State Engineer