

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 9 1968

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... March 31, 1961 under 19711

The applicant..... Alden Industries Incorporated, a Nevada Corporation
3131 A South Highland Dr.
of Las Vegas, Nevada 89102....., County of..... Clark.....

State of..... Nevada....., hereby make.s application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) February 18, 1961, Las Vegas,
Nevada

1. The source of the proposed appropriation is Underground source - Las Vegas Artesian
Name of stream, lake or other source.
Basin, Clark County, Nevada

2. The amount of water applied for is 0.002 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Commercial (warehouse and office) purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8
Township 21 South, Range 61 East, M.D.B.&M., Nevada or at a point from
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
which the East Quarter corner of said Section 8 bears N.36°46'02" East a
it should be stated. distance of 1642.67 feet.

6. Place of use A portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and a portion of the SE $\frac{1}{4}$ of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
the SE $\frac{1}{4}$ of Section 8, Township 21 South, Range 61 East, M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) well, six inch casing, pump and
pressure tank
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$3,000.00
10. Estimated time required to construct works 6 months
11. Remarks Water will be used for human consumption and sanitary facilities within an office and warehouse to be constructed on a parcel of land containing 0.505 acres. Request is hereby made that the map filed under application and permit No. 19711 be utilized as the map required to accompany this application. The well drilled under application and permit No. 19711 will be used for this application and permit.

Applicant hs/jw

By s/ Gale A. Shoemaker
Gale A. Shoemaker

Compared

See Ruling 1455, June 18, 1969
DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that granting the application would impair the value of existing water rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 18th day of June

A.D. 19 69

Roland D. Westergard
State Engineer