

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 17 1968

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 18 1968

The applicant John W. Mink  
of Elko via Waysack, County of Elko,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring No. 2  
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered) 10 head horses & 10 head cattle

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE 1/4 SE 1/4, Sec. 32, T45N, R56E, MDM  
At a point from which the S 1/4 cor. of said Sec. 32 bears S 57° 50'  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
W 2840.08 feet.  
it should be stated.

6. Place of use: NE 1/4 SE 1/4, Section 32, T 45 N, R 56 E, MDM  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring collection works & 2" pipeline to 4 x 12 x 1.5 stockwatering tank  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000.00  
 10. Estimated time required to construct works three years  
 11. Remarks

Applicant John W. Mink  
 By S/ Mark Chilton  
 Agent  
 Compared jb/dc ga/bs

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00062 cubic feet per second, or sufficient water to water 20 head of cattle.

Actual construction work shall begin on or before July 11, 1973  
 Proof of commencement of work shall be filed before August 11, 1973  
 Work must be prosecuted with reasonable diligence and be completed on or before July 11, 1974  
 Proof of completion of work shall be filed before August 11, 1974  
 Application of water to beneficial use shall be made on or before July 11, 1975  
 Proof of the application of water to beneficial use shall be filed on or before August 11, 1975  
 Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JUL 27 1973  
 Completion of work filed SEP 21 1973  
 Proof of beneficial use filed SEP 21 1973  
 Cultural map filed  
 Certificate No. 8176 Issued 11-9-73  
 Recorded 11-13-73 Bk 186 Page 623  
ella County Recorder  
 218 (Rev.)

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of January,  
 A.D. 1973  
Roland D. Westergard  
 State Engineer