

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 29 1968

Returned to applicant for correction..... OCT 2 1968

Corrected application filed.....

Map filed.....

The applicant..... J. D. Hill..... P. O. Box 694  
of..... Ely....., County of..... White Pine.....

State of..... Nevada....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Hendry Creek.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.5..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation and Domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 216.572.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35, T. 16 N R. 70 E., M.D.B.&M. (unsurveyed) or at a point from which the SW corner of Section 25, T. 18 S., R. 20 W., S.L.B.&M. bears N. 89° 28' 46" E., a distance of 7,662.37 ft. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 20; W $\frac{1}{2}$  and W $\frac{1}{2}$  E $\frac{1}{2}$  Sec. 21; NW $\frac{1}{4}$  and W $\frac{1}{2}$  NE $\frac{1}{4}$ , Sec. 28, T. 18 S., R. 19 W., S.L.B.&M. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... April 15..... and end about..... November 15....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) From the proposed point of diversion it is planned to construct a combination ditchline pipeline approximately 4 $\frac{1}{2}$  miles east northeasterly to the patented land in Sections 20, 21, and 28, of T. 18 S., R. 19 W., S.L.B.&M. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works..... 3 years

11. Remarks A proof of appropriation was filed with the State Engineer  
of Nevada showing a vested right dating back to 1896.

Applicant J. D. Hill

By S/ Robert W. Millard

Compared jb/jls dc/jb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.7 cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before September 24, 1969

Proof of commencement of work shall be filed before October 24, 1969

Work must be prosecuted with reasonable diligence and be completed on or before September 24, 1970

Proof of completion of work shall be filed before October 24, 1970

Application of water to beneficial use shall be made on or before September 24, 1973

Proof of the application of water to beneficial use shall be filed on or before October 24, 1973

Map in support of proof of beneficial use shall be filed on or before October 24, 1973

Commencement of work filed..... IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this 24th day of March

Cultural map filed.....  
Certificate No. NOV 25 1969 Issued A.D. 19 69  
Recorded..... BECAUSE OF FAILURE  
APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMITS  
Roland D. Westergard  
218 (Rev.) STATE ENGINEER