

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 26 1968

Date of filing in State Engineer's Office

Returned to applicant for correction APR 10 1968 MAY 16 1968

Corrected application filed

Map filed SEP 27 1966

The applicant Erwin & Marina Burns City of Bell of 8346 Salt Lake Ave., County of Los Angeles State of California

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) applicants are filing as joint tenants with rights of survivorship.

1. The source of the proposed appropriation is Wild Horse Spring Name of stream, lake or other source.

2. The amount of water applied for is One Fourth second-foot One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for stock water and domestic Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle on rotation basis.

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW 1/4 SE 1/4 Sec. 6, T. 1S.

R. 57E., M.D.B. & M., or at a point from which the SW corner of Section 16, T. 3S., R. 56E., bears S. 17° 51' W. a distance of 78074 feet. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use. NW 1/4 SW 1/4 Section 12, T. 1S., R. 56E., or at a point from which the SE corner of Section 16, T. 3S., R. 56E., bears S. 12° 33' W. a distance of 72,943 feet. Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year. Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water box with four miles of 1 inch steel pipe to watering troughs (Two cement) with storage. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works ..... completed prior to purchase .....
10. Estimated time required to construct works ..... completed prior to purchase .....
11. Remarks Attention is drawn to the map previously submitted under .....  
 ..... 23231 which is herewith referred to and resubmitted as .....  
 ..... support of the undersigned application. ....

Applicant Erwin & Marina Burns .....

By S/ Erwin and Marian Burns, .....  
 Erwin and Marian Burns, Owner

Compared jb/jw .....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second or sufficient water to water 500 head of cattle.

- Actual construction work shall begin on or before November 1, 1969
- Proof of commencement of work shall be filed before December 1, 1969
- Work must be prosecuted with reasonable diligence and be completed on or before November 1, 1970
- Proof of completion of work shall be filed before December 1, 1970
- Application of water to beneficial use shall be made on or before November 1, 1971
- Proof of the application of water to beneficial use shall be filed on or before December 1, 1971
- Map in support of proof of beneficial use shall be filed on or before .....

Commencement of work filed JAN 7, 1970  
 Completion of work filed JAN 7, 1970  
 Proof of beneficial use filed DEC 11, 1972  
 Cultural map filed .....  
 Certificate No. 2437 Issued 2-5-73  
 Recorded 2-7-73 Bk. 6 Page 638  
 [Signature] County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 1st day of May  
 A.D. 19 69  
 [Signature] State Engineer