

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 21 1967

Returned to applicant for correction JUN 7 1967

Corrected application filed

Map filed

The applicant Ralph B. & Julia H. Aitken

of Box 207, Winnemucca, County of Humboldt

State of Nevada, hereby make application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Bottle Creek and Tributaries
Name of stream, lake or other source.

2. The amount of water applied for is 0.0468 second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-foot

3. The water to be used for Stockwatering & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 1500 head cattle

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: See attached sheet. Cattle
to be watered along creek.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use See attached creek. Cattle to be watered along course of Bottle
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Creek in portions of 40 acre subdivisions shown on attached sheet.

7. Use will begin about January 1 and end about December 31 of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Cattle to be watered along natural
stream channel

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... No expense

10. Estimated time required to construct works. No time required

11. Remarks

Applicant Ralph B. & Julia H. Aitken

By S/ Ralph B. Aitken

Compared dih/jb

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of
Cultural map filed.....

Certificate No..... Issued..... A.D. 19.....

Recorded.....
CANCELED AUG 9 1967 BECAUSE OF FAILURE TO REFILE
County Recorder

State Engineer

CORRECTED 218 (REPLICATION) TIME
G Roland D. Westgard
STATE ENGINEER

5. & 6. Attached sheet a part of application to appropriate water from Bottle Creek and tributaries by Ralph B. & Julia H. Aitken.

All along Bottle Creek and its Tributaries in the following Sections, Townships and Ranges:

PARCEL 2:

Township 40 North, Range 32 East, M.D.B.&M:

Section 23: Southeast quarter of the Northeast quarter; Northeast quarter of the Southeast quarter.

Section 24: Southwest quarter; Southwest quarter of the Southeast quarter.

Section 25: Northeast quarter of the Northwest quarter; North half of the Northeast quarter; Southeast quarter of the Northeast quarter.

Township 40 North, Range 33 East, M.D.B.&M.

Section 20: South half of the Southeast quarter.

Section 21: South half of the Southwest quarter; Southeast quarter of the Southeast quarter.

Section 22: South half of the Southwest quarter.

Section 25: South half of the Southwest quarter.

Section 26: South half of the Southeast quarter of the Southwest quarter; South half of the South half of the Southeast quarter.

Section 27: Northwest quarter; Northwest quarter of the Southwest quarter.

Section 28: North half of the Northwest quarter; Northeast quarter; Northeast quarter of the Southeast quarter.

Section 29: North half of the North half.

Section 30: North half.

copy of
applicant's copy
& drawings
notes added

73834

