

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 16 1967 <sup>16</sup>

Returned to applicant for correction FEB 20 1967

Corrected application filed FEB 27 1967

Map filed JAN 20 1967

The applicant Votty Ann Pratt

of 9326 So. Orizaba Avenue, Downey County of Los Angeles

State of California, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation, if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source  
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Domestic & Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NE 1/4 of SW 1/4 of Sec. 36 T. 7N.

R. 60 E., M.D.B. & M., or from a point from which the S.W. corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
of Sec. 36 bears S. 45° 0' W. - 1917 ft.

6. Place of use S 1/2 - Section 36, T. 7 N., R. 60 E., M.D.B. & M., White River  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Valley, Nye County, Nevada

7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, cased, motor pump and movable sprinkling system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000.

10. Estimated time required to construct works 4 years.

11. Remarks D.L.E. 20835

S/  
Applicant Mrs. Votty Ann Pratt  
See Ruling 986, 6/2/67.  
By \_\_\_\_\_  
Compared dh/dp \_\_\_\_\_

OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

on the grounds that the applicant does not have control of the land on which the applicant plans to place the water to beneficial use, and the granting of this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed \_\_\_\_\_  
Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_  
Recorded \_\_\_\_\_ Bk. \_\_\_\_\_ Page \_\_\_\_\_  
County Recorder

IN TESTIMONY WHEREOF, I GEORGE W. BENNETT  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of June

A.D. 19 67

*Richard P. Westerman*  
Assistant State Engineer